



UNITED SURVEY SERVICE, LLC

CONSTRUCTION AND LAND SURVEYORS

7710 CENTRAL AVENUE, RIVER FOREST, IL 60305

TEL: (847) 299 - 1010

FAX: (847) 299 - 5887

FAX: (224) 633 - 5048

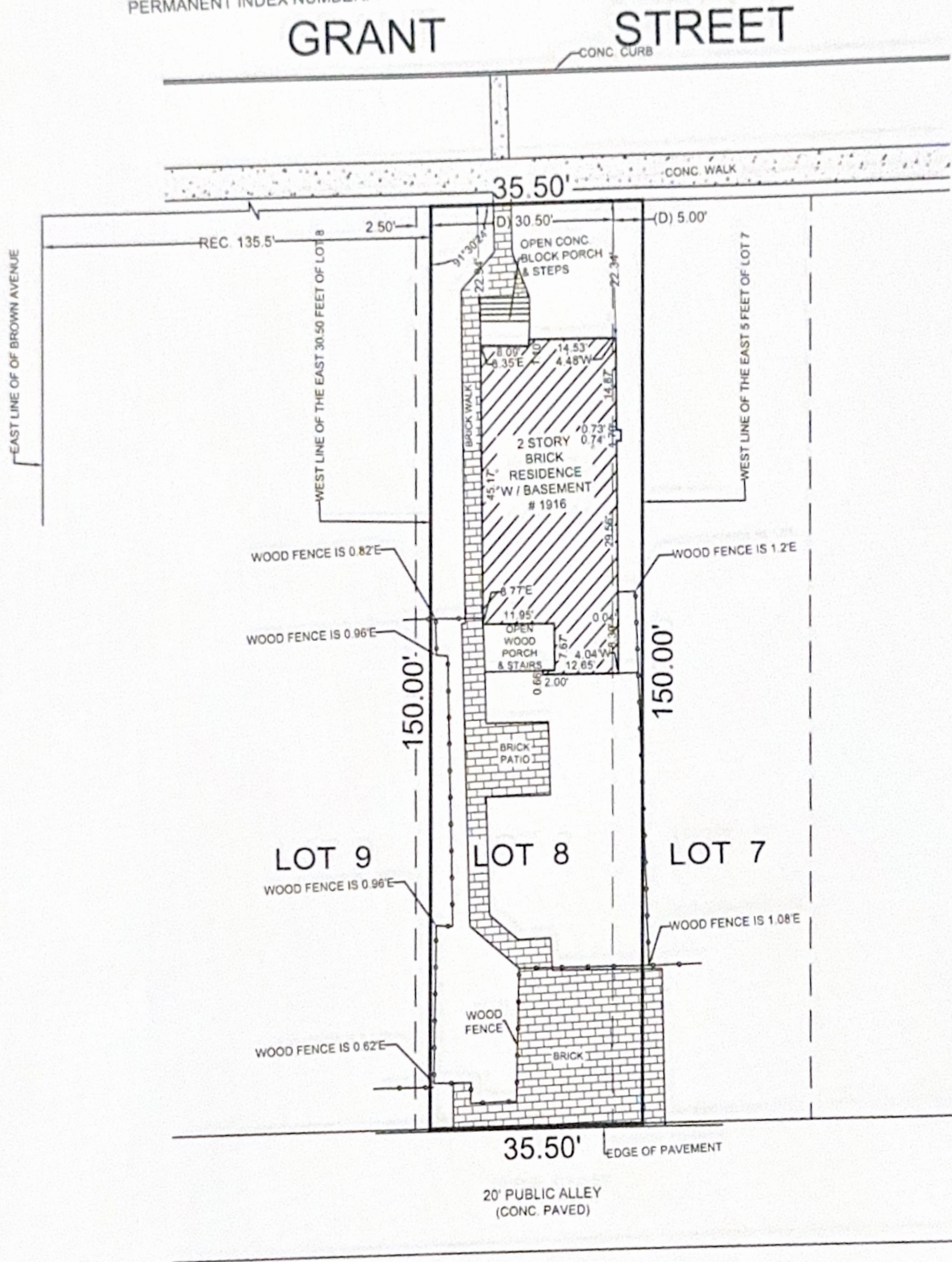
E-MAIL: USURVEY@USANDCS.COM

PLAT OF SURVEY

THE EAST 30.5 FEET OF LOT 8 AND THE WEST 5 FEET OF LOT 7 IN BLOCK 1 IN ROBERT COMMONS SUBDIVISION OF THE NORTH 21 ACRES MORE OR LESS OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH AND RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: 1916 GRANT STREET, EVANSTON

PERMANENT INDEX NUMBER: 10 - 12 - 314 - 005 - 0000



STATE OF ILLINOIS)
COUNTY OF COOK)

I, ROY G. LAWNICZAK, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY. DIMENSIONS ARE SHOWN IN FEET AND DECIMALS AND ARE CORRECTED TO A TEMPERATURE OF 68° FAHRENHEIT. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR BOUNDARY SURVEY. COMPARE THIS PLAT, LEGAL DESCRIPTION AND ALL SURVEY MONUMENTS BEFORE BUILDING, AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE SURVEYOR.

ROY G. LAWNICZAK, REG. ILL. LAND SURVEYOR NO. 35 - 2290
LICENSE EXPIRES: NOVEMBER 30, 2028
PROFESSIONAL DESIGN FIRM LICENSE NO.: 184-004576
LICENSE EXPIRES: APRIL 30, 2025

CHECK () IN BOX MEANS THAT SURVEY HAS BEEN MADE FOR USE IN CONNECTION WITH A REAL ESTATE OR MORTGAGE LOAN TRANSACTION AND IS NOT TO BE USED FOR CONSTRUCTION.

ORDERED BY:
LAW OFFICE OF
DAVID ROSENFELD
DATE: JANUARY 3, 2025
SCALE: 1" = 20'
ORDER No.: 2025 - 31920

BUILDING LINES AND EASEMENTS ARE SHOWN ONLY WHERE THEY ARE SO RECORDED IN THE MAPS OTHERWISE REFER TO YOUR DEED OR ABSTRACT. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCE.

STATE OF ILLINOIS)
COUNTY OF COOK)

I, ROY G. LAWNICZAK, DO HEREBY CERTIFY THAT I HAVE LOCATED THE BUILDING ON THE ABOVE PROPERTY.

ROY G. LAWNICZAK, REG. ILL. LAND SURVEYOR NO. 35 - 2290

	REQUIRED	ACTUAL
MIN LOT AREA:	7,200 SQ.FT.	5,325 SQ.FT. (EXIST.)
MIN LOT WIDTH:	35'-0"	35'-5" (EXIST.)
BUILDING LOT COVERAGE:	22.8% (1,598 SQ.FT)	22.8% (1,217 SQ.FT)
YARD REQUIREMENT:		
FRONT YARD:	27'-0" (NO PARKING)	22'-34" (EXIST.)
COMBINED SIDE YARDS:	10'-0"	12'-12"
REAR YARD:	30'-0"	60'-08"
BUILDING HEIGHT:	35'-0" / 2 1/2 STORIES WHICHEVER IS LESS SUBJECT TO SECTION 6-8-3-8(A)(B)	22'-8" (EXIST.)
IMPERVIOUS SURFACE:	45% LOT AREA (2,396 SQ.FT.)	44.9% LOT AREA (2,392 SQ.FT.)

ZONING DATA	
ZONE:	R1
LOT AREA:	5,325 SQ.FT.
EXISTING:	
BASEMENT:	1.022 SQ.FT.
1ST FLOOR:	1.127 SQ.FT.
2ND FLOOR:	1.127 SQ.FT.
TOTAL:	3.276 SQ.FT.
PROPOSED:	
BASEMENT:	1.022 SQ.FT.
1ST FLOOR:	1.127 SQ.FT.
2ND FLOOR:	1.127 SQ.FT.
TOTAL:	3.276 SQ.FT.

01

PAVLOVCIK ARCHITECTURE INC

PROJECT DESCRIPTION PARTIAL INTERIOR REMODEL OF THE EXISTING 2-UNIT RESIDENTIAL BUILDING INCLUDING NEW FRAME REAR ADDITION

SCALES	
1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20



STATE OF ILLINOIS
SAMUEL PAVLOVSK
001-023029
LICENSED ARCHITECT

PLAN APPROVAL

Pavlovic Architecture construction details. I/we, the buyer(s), Home Owners, understand and agree to the terms, conditions, and selections contained within the Pavlovic Architecture documents and approve the corrections as noted.	
DRAWN BY: JOHN TIMPE	
MANAGING DIRECTOR (847) 404-5172	DATE
REVIEWED BY: SAMUEL PAVLOVCIK	
PRINCIPAL ARCHITECT (630) 802-0897	DATE

DESCRIPTION	DRAWING ISSUE DATES	DATE
DESIGN SET		02/10/25
DESIGN ACCEPTANCE		02/21/25
PERMIT SUBMITTAL		10/09/25
PERMIT CORRECTIONS		04/28/26
PERMIT APPROVAL		
FIELD REVISIONS		

01	01/30/26
02	04/28/26

THESE PLANS SHALL NOT BE USED FOR CONSTRUCTION UNTIL STAMPED AND SIGNED BY AN ARCHITECT AND APPROVED BY THE LOCAL BUILDING DEPARTMENT. THE BUILDER IS EXPECTED TO FOLLOW THESE PLANS, APPLICABLE BUILDING CODES AND LOCAL ORDINANCES. HE SHALL VERIFY THAT SITE CONDITIONS ARE CONSISTENT WITH THESE PLANS BEFORE STARTING WORK. WHILE THESE PLANS ARE DRAWN TO SHOW THE PROPOSED WORK AS ACCURATELY AS POSSIBLE, SCHEMATIC DETAILS MAY BE USED IN SOME CASES FOR CLARITY. WORK NOT SPECIFICALLY DETAILED SHALL BE CONSTRUCTED TO THE SAME QUALITY AS SIMILAR WORK THAT IS DETAILED.

THE ARCHITECT ASSUMES NO RESPONSIBILITY FOR SCHEDULING, FABRICATION, CONSTRUCTION TECHNIQUES OR MATERIALS, OR QUANTITIES USED IN THE WORK. THE ARCHITECT ASSUMES NO RESPONSIBILITY FOR FIELD CHANGES, SITE VARIANCES, OR DISCREPANCIES NOT BROUGHT TO HIS/HER ATTENTION FOR CLARIFICATION.

DIMENSIONS AND NOTES SHALL TAKE PRECEDENCE OVER THE SCALING OF DRAWINGS.

WALL DIMENSIONS ARE TO THE EXTERIOR OF FRAMING UNLESS NOTED OTHERWISE.

LUMBER COMING IN CONTACT WITH CONCRETE OR MASONRY SHALL BE TREATED TO A MINIMUM OF .10 C-A-B RETENTION. ALL LUMBER IN CONTINUOUS CONTACT WITH THE GROUND SHALL BE TREATED TO A MINIMUM OF .21 C-A-B RETENTION.

Contractor shall verify all conditions and dimensions at the job site and notify the Architect (Pavlovic Architecture Inc.) of any dimensional errors, omissions or discrepancies before beginning or fabricating any work. Do not scale these drawings.

These drawings and specifications are the proprietary work, product, and property of Pavlovic Architecture Inc. and are protected by Federal Copyright laws. These drawings are prepared and developed solely for the exclusive use of the Owner.

Use of these drawings and the concepts contained therein without the written permission of Pavlovic Architecture Inc. is prohibited and may subject you to a claim for damages from either party.

Verify all dimensions, structural details, building codes, and grade requirements prior to start of work.

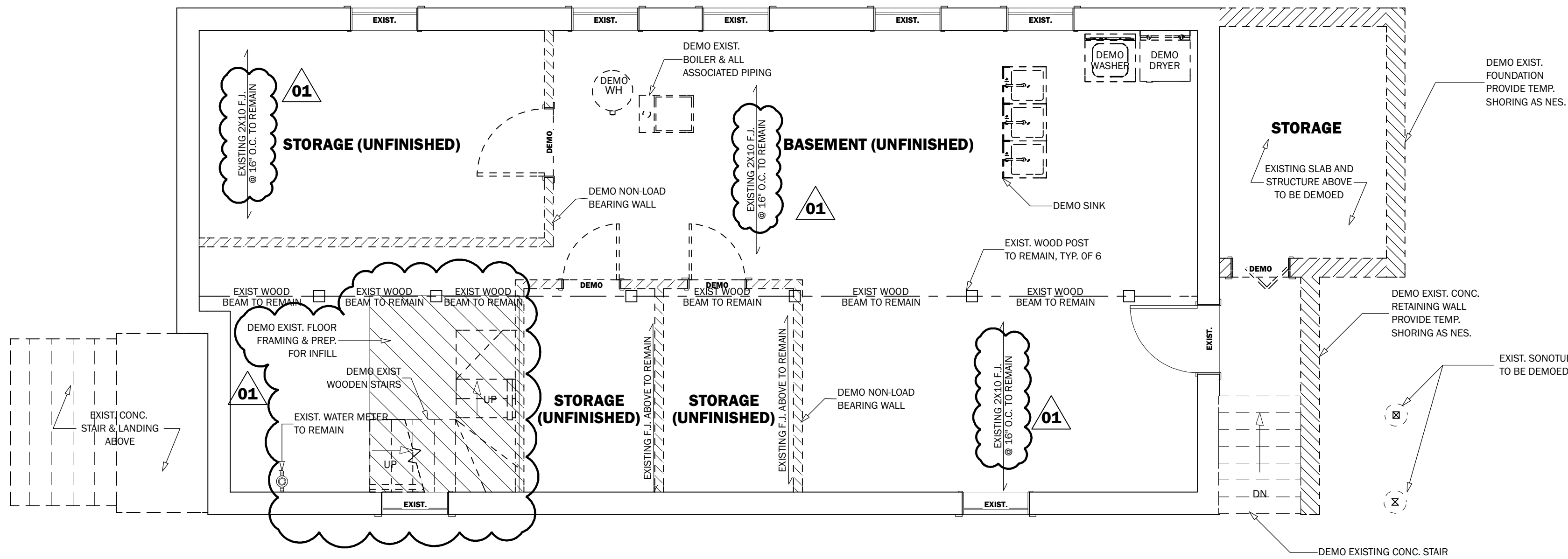


1 SITE PLAN
1" = 10'-0"

[illegible]

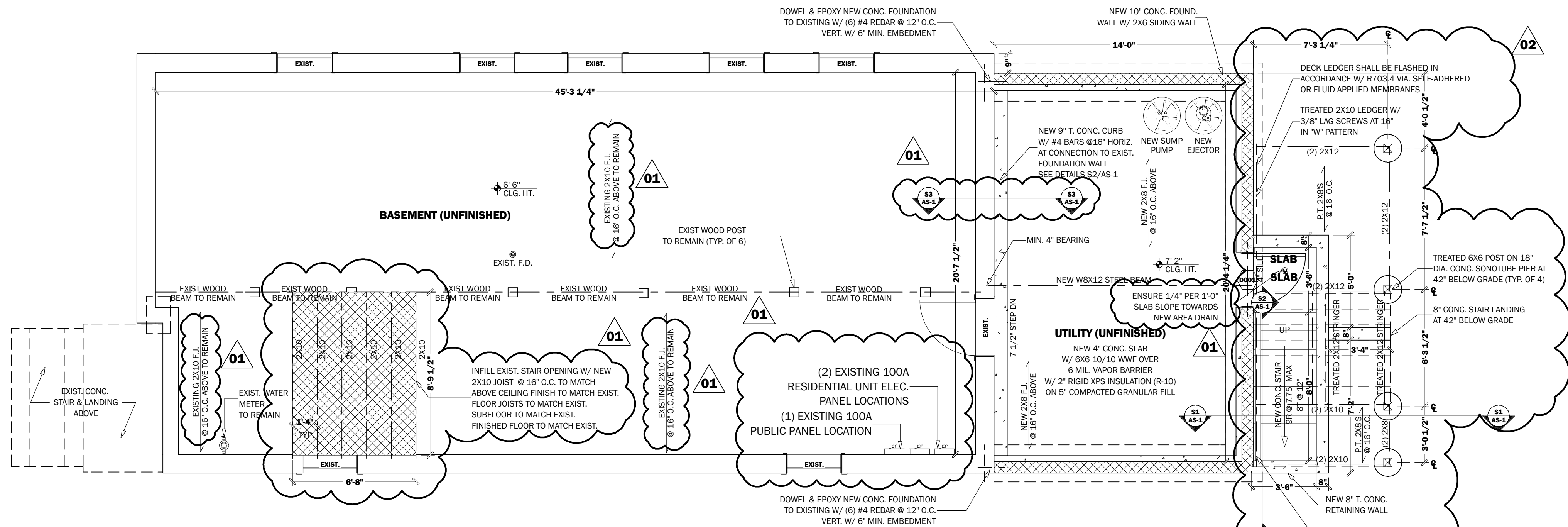
ALL DEMOLITION SHALL BE SUBJECT TO SECTION R331 WRECKING,
DEMOLITION, OR RAZING OF THE CITY OF EVANSTON
AMMENDMENTS - CHAPTER 9 - RESIDENTIAL CODE (4-9-2)
R331 Wrecking, Demolition, or Razing of Structures.

- 1) Prior to the issuance of any permit for the wrecking, demolishing, or razing of any building or other structure, the owner of said structure shall deposit, in escrow, funds in an amount deemed sufficient by the Director of Community Development to secure the owner's obligations to grade, place topsoil, seed, sod, and/or fence any unimproved surface. Should the owner and/or owner's successor(s) in interest fail to perform said duties, the City may draw on said funds to complete them.
- 2) Prior to the start of demolition work, the owner and/or owner's successor(s) shall deliver all water meters on the property to the Utilities Department
- 3) Demolition work shall not begin until site has been inspected by the City for placement of temporary fencing and temporary tree protection, and any related measures implemented.
- 4) Demolition work shall not begin until the owner and/or owner's successor(s) has established, either by way of a hose connected to the public water hydrant or by the use of a water truck on site, a source for wetting down the structure and resulting debris during the demolition process to minimize the creation of air-borne dust and debris.
- 5) Written notice stating the date on which work is to begin shall be given to the Director of Community Development and to owners/ occupants of adjoining property at least forty-eight (48) hours before beginning the wrecking, demolishing, or razing of any building or other structure.
- 6) During demolition, any temporary structure erected adjacent to or on any public way, used as temporary storage for debris and wreckage, shall be outfitted with reflective orange material outlining every top and bottom corner of said temporary structure, which reflective material will be visible when struck by headlight beams three hundred feet (300') away at night. Said markings should be approved by the City Engineer.
- 7) All foundations and footings associated with the demolished structure shall be removed in the course of demolition. The property owner and/or owner's successor(s) in interest shall schedule and permit an inspection by the Building Official or his/her designee to determine removal of all foundations and footings prior to the backfill of any excavated area.
- 8) Debris caused from the demolition of a building or structure in excess of that required to fill openings shall be removed from the site as wrecking progresses. Salvaged material, if left on the premises, shall be stored neatly. Debris shall be kept from adjacent properties and public ways at all times.
- 9) On completion of demolition, all debris, equipment and temporary protections shall be removed from the site. In no case shall demolition debris be allowed to remain on the site longer than seven (7) days after the structure has been demolished.
- 10) On completion of demolition, owner and/or owner's successor(s) shall immediately restore the public right-of-way to its original condition upon completion of the work, including restoration of openings, broom sweeping walks and streets and raking of grassy areas.
- 11) On completion of demolition, the property owner and/or owner's successor(s) in interest shall fill with clean inorganic material with the upper eight inches (8") filled in friable topsoil and graded to the level of sidewalks, alleys, or adjoining property with allowance for settlement.
- 12) On completion of demolition, the property owner and/or owner's successor(s) in interest shall schedule and permit an inspection by the Building Official or his/her designee to determine compliance with the City Code.
- 13) Unless construction of a new structure on the site commences within sixty (60) days of completion of demolition, the property owner and/or owner's successor(s) shall seed the property with grass or place sod thereon no later than fifteen (15) days after completion of demolition. The temporary construction fence shall be removed no later than fifteen (15) days after such seeding or sodding.



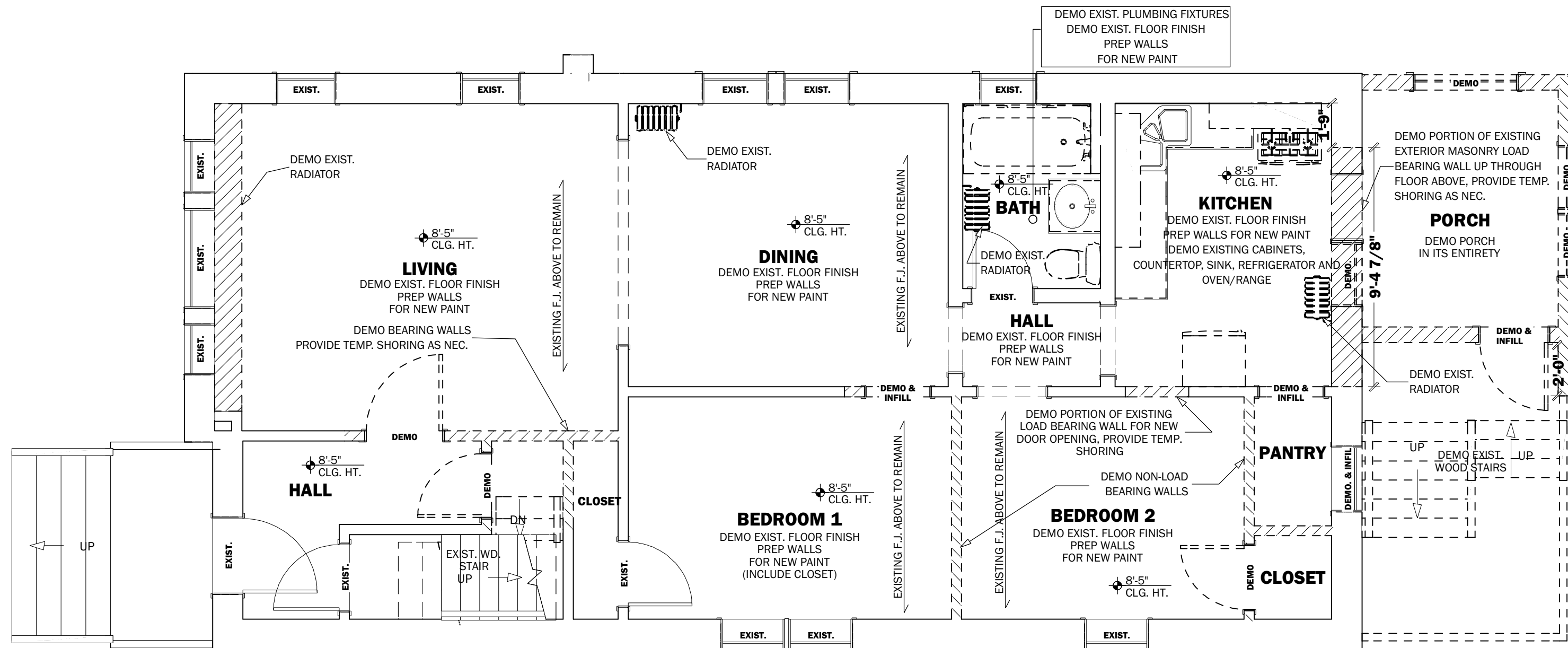
1 BASEMENT DEMOLITION PLAN
1/4" = 1'-0"

BASEMENT DOOR SCHEDULE															
TAG	QTY	LOCATION	EX/IN	MANUFACTURER	TYPE	DOOR STYLE	WIDTH	HEIGHT	R/O	DOOR THICKNESS	HANDLING	DOOR FINISH	JAMB SIZE	CASING SIZE	NOTES
D001	1	UTILITY (UNFINISHED)/SLAB	EX	THERMA-TRU	HINGED	6-PANEL	34"	68"	36"x71"	1 3/4"	L	COLOR - WHITE	3/4"x7 1/4"	3/4"x2 1/4"	



2 PROPOSED BASEMENT PLAN

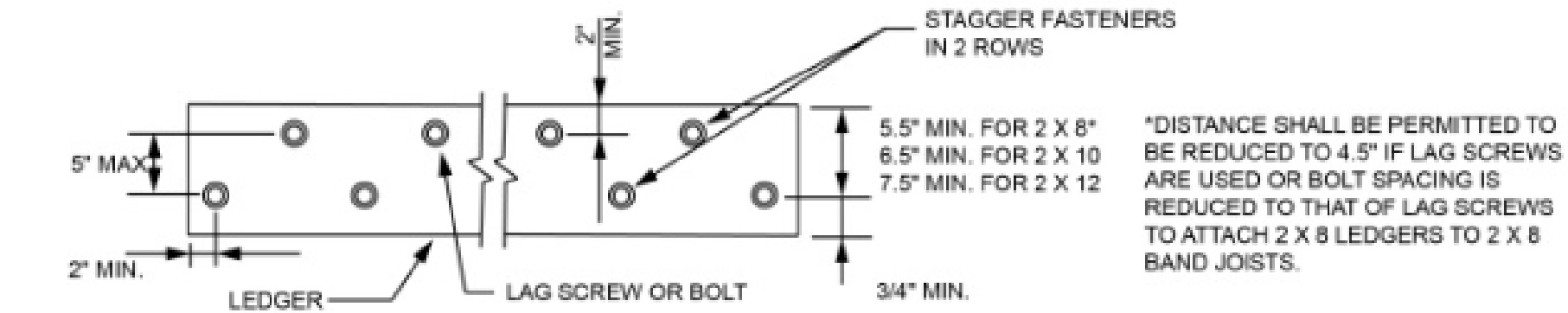
PAVLOVCIK ARCHITECTURE INC. T. 312-900-5757 WWW.PAV-ARCH.COM INFO@PAV-ARCH.COM 213 W. INSTITUTE PL. SUITE 401 CHICAGO, IL 60610 DESIGN FIRM REGISTRATION # 184.007931		
PROJECT DESCRIPTION		
PARTIAL INTERIOR REMODEL OF THE EXISTING 2-UNIT RESIDENTIAL BUILDING INCLUDING NEW FRAME REAR ADDITION		
PROJECT OWNER		(773) 750-9204
AARON MYROLD		
PROJECT ADDRESS		
1916 GRANT ST EVANSTON, IL, 60201		
SCALES		
1"=1'-0"		
3/4"=1'-0"		
1/2"=1'-0"		
3/8"=1'-0"		
1/4"=1'-0"		
1"=10'-0"		
CERTIFICATION STATEMENT		
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE THEY CONFORM TO THE CODES AND ORDINANCES OF THE LOCAL MUNICIPALITY.		
I CERTIFY THAT I AM A REGISTERED ENGINEER PROFESSIONAL (REP). I ALSO CERTIFY THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF THAT THESE PLANS FULLY COMPLY WITH THE REQUIREMENTS OF THE STATE OF ILLINOIS ENERGY CONSERVATION CODE AS REQUIRED BY STATE LEGISLATION.		
PAVLOVCIK ARCHITECTURE INC. 213 W. INSTITUTE PL. SUITE 401 CHICAGO, IL 60610 T. 312-900-5757 OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR THE COUNTY OF COOK STATE OF ILLINOIS SAMUEL PAVLOVCIK REGISTERED PROFESSIONAL ENGINEER NO. 02-0929 EXPIRATION DATE 12/31/2025		
PLAN APPROVAL		
HOMEOWNER		
I, the undersigned, Home Owner, have examined the Pavlovcik Architecture documents and Pavlovcik Architecture construction details. I, the undersigned, Home Owner, understand and agree to the terms, conditions, and selections contained within the Pavlovcik Architecture documents and approve the corrections as noted.		
DRAWN BY: JOHN TIMPE		
MANAGING DIRECTOR (847) 404-5172		
REVIEWED BY: SAMUEL PAVLOVCIK		
PRINCIPAL ARCHITECT (630) 802-0897		
PERMIT CORRECTION SET		
DESCRIPTION		DRAWING ISSUE DATES
DESIGN SET		02/10/25
DESIGN ACCEPTANCE		02/21/25
PERMIT SUBMITTAL		10/09/25
PERMIT CORRECTIONS		04/28/26
PERMIT APPROVAL		
FIELD REVISIONS		
NOTES		
01 01/30/26		
02 04/28/26		
SHEET LEGEND		
TAG # TITLE		
G-1 1 SITE PLAN & ZONING		
G-2 2 GENERAL NOTES & LEGENDS		
AP-1 3 BASEMENT ARCH. PLANS		
AP-2 4 1ST FLOOR ARCH. PLANS		
AP-3 5 2ND FLOOR ARCH. PLANS		
AP-4 6 ROOF PLANS & DETAILS		
AS-1 7 SECTIONS & DETAILS CONT.		
AE-1 8 EXTERIOR ELEVATIONS		
E-1 9 BASEMENT ELEC. PLANS		
E-2 10 1ST & 2ND FLOOR ELEC. PLANS		
M-1 11 1ST FLOOR HVAC PLAN		
M-2 12 2ND FLOOR HVAC PLAN		
P-1 13 PLUMBING DIAGRAMS		
PRINT DATE: 4/28/2026 22:09:03		
TAG SHEET # OF AP-1 3 13		
SHEET TITLE BASEMENT ARCH. PLANS		



1 1ST FLOOR DEMOLITION PLAN
1/4" = 1'-0"

FIRST FLOOR DOOR SCHEDULE												
TAG	QTY	LOCATION	EX/IN	MANUFACTURER	TYPE	DOOR STYLE	WIDTH	HEIGHT	R/O	DOOR THICKNESS	HANDLING	DOOR FINISH
D101	1	LIVING/ENTRY/FOYER	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	30"	80"		1 3/8"	R	PRIMED
D102	1	CLOSET/LIVING	IN	JELD-WEN OR EQ.	SLIDER-DOOR	909	60"	80"		1 3/8"	L	COLOR - WHITE
D103	1	BEDROOM 1/DINING	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	30"	80"		1 3/8"	L	PRIMED
D104	1	BEDROOM 1/CLOSET	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	28"	80"		1 3/8"	L	PRIMED
D105	1	UTILITY/LAUNDRY/HALL	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	36"	80"		1 3/8"	L	COLOR - WHITE
D106	1	BEDROOM 2/KITCHEN	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	30"	80"		1 3/8"	L	PRIMED
D107	1	CLOSET/BEDROOM 2	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	28"	80"		1 3/8"	L	PRIMED
D108	1	FAMILY/LANDING	EX	SLIDER	EXT. SLIDER	GLASS PANEL	72"	80"		1 3/4"	R	GLASS STANDARD, PRIMED, PAINTED
D109	1	BEDROOM 3/FAMILY	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	30"	80"		1 3/8"	R	PRIMED
D110	1	CLOSET/BEDROOM 3	IN	JELD-WEN OR EQ.	4 DR. BIFOLD	6-PANEL	48"	80"		1 3/8"	L/R	COLOR - WHITE
D111	1	CLOSET/BEDROOM 3	IN	JELD-WEN OR EQ.	4 DR. BIFOLD	6-PANEL	48"	80"		1 3/8"	L/R	COLOR - WHITE
D112	1	CLOSET/BEDROOM 3	IN	JELD-WEN OR EQ.	4 DR. BIFOLD	6-PANEL	48"	80"		1 3/8"	L/R	COLOR - WHITE

FIRST FLOOR WINDOW SCHEDULE												
TAG	QTY	LOCATION	MANUFACTURER	SERIES	TYPE	WIDTH	HEIGHT	R/O	EGRESS	TEMPERED	U-FACTOR	JAMB SIZE
W101	1	BEDROOM 3	DOUBBLE CASEMENT-LHL/RHR	DOUBBLE CASEMENT	48"	60"	49"x61"		YES	0.3		3/4"x1 1/4"



For SI: 1 inch = 25.4 mm.

FIGURE R507.9.1.3(1) PLACEMENT OF LAG SCREWS AND BOLTS IN LEDGERS

PAVLOVCIK ARCHITECTURE INC.
T. 312-900-5757 WWW.PAV-ARCH.COM
INFO@PAV-ARCH.COM
213 W. INSTITUTE PL. SUITE 401
CHICAGO, IL 60610
DESIGN FIRM REGISTRATION # 184.007931

PROJECT DESCRIPTION
PARTIAL INTERIOR REMODEL OF THE EXISTING 2-UNIT
RESIDENTIAL BUILDING INCLUDING NEW FRAME REAR
ADDITION
PROJECT OWNER (773) 750-9254

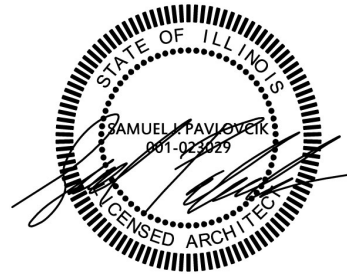
**AARON
MYROLD**

PROJECT ADDRESS
1916 GRANT ST
EVANSTON, IL, 60201

SCALES	
1"=1'-0"	
3/4"=1'-0"	
1/2"=1'-0"	
3/8"=1'-0"	
1/4"=1'-0"	
1"=10'-0"	

CERTIFICATION STATEMENT
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED UNDER MY DIRECT SUPERVISION
AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE THEY CONFORM TO THE CODES AND
ORDINANCES OF THE LOCAL MUNICIPALITY.
I CERTIFY THAT I AM A REGISTERED ENERGY PROFESSIONAL (REP). I ALSO CERTIFY THAT TO
THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF THAT THESE PLANS FULLY
COMPLY WITH THE REQUIREMENTS OF THE STATE OF ILLINOIS ENERGY CONSERVATION CODE
AS REQUIRED BY STATE LEGISLATION.

SAMUEL PAVLOVCIK, NCARB
LICENSED ARCHITECT
ILLINOIS LICENSE NUMBER: 001-023029
LICENSE EXPIRES: 11/30/26
PAVLOVCIK ARCHITECTURE INC.
INFO@PAV-ARCH.COM
213 W. INSTITUTE PL. SUITE 401
CHICAGO, IL 60610
T. 312-900-5757



PLAN APPROVAL

HOMEOWNER DATE
I/We, the buyer(s), Home Owners, have examined the Pavlovcik Architecture documents and
Pavlovcik Architecture construction details. I/we, the buyer(s), Home Owners, understand and
agree to the terms, conditions, and selections contained within the Pavlovcik Architecture
documents and approve the corrections as noted.

DRAWN BY: JOHN TIMPE DATE
MANAGING DIRECTOR: (847) 404-5172 DATE
REVIEWED BY: SAMUEL PAVLOVCIK
PRINCIPAL ARCHITECT: (630) 802-0897 DATE

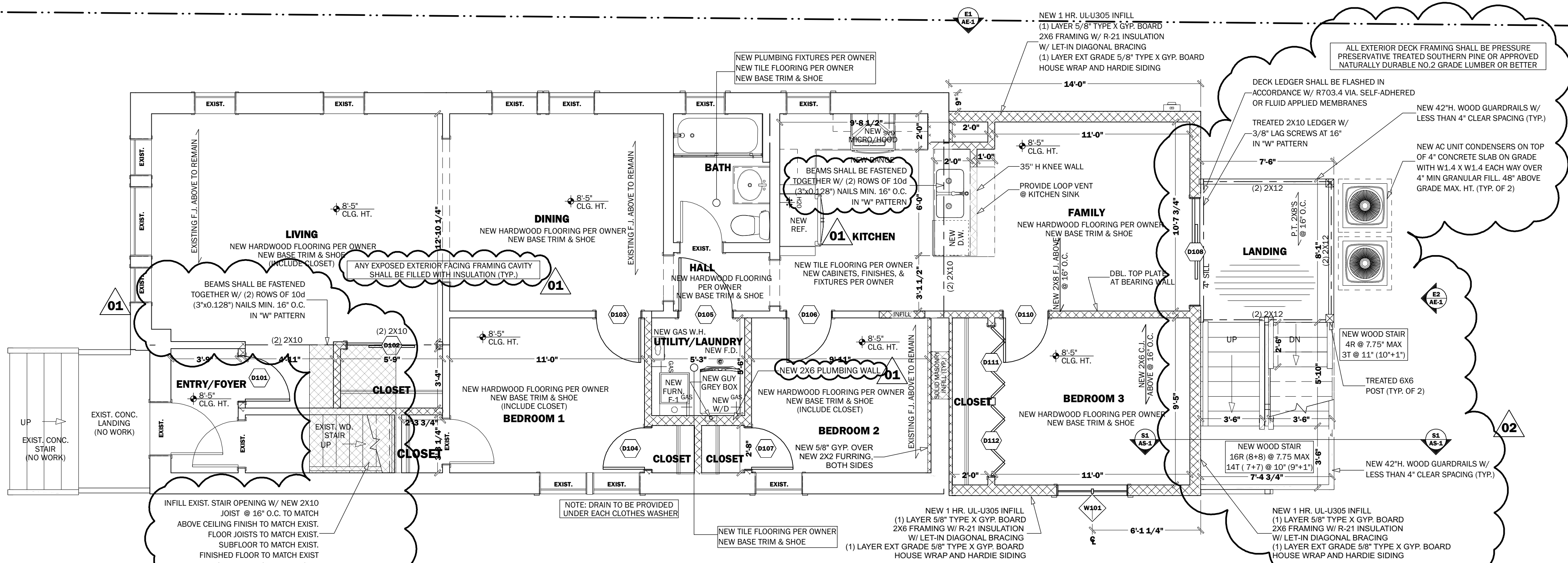
PERMIT CORRECTION SET

DESCRIPTION	DRAWING ISSUE DATES	DATE
DESIGN SET		02/10/25
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PERMIT CORRECTIONS		04/28/26
PERMIT APPROVAL		
FIELD REVISIONS		

NOTES

01 01/30/26

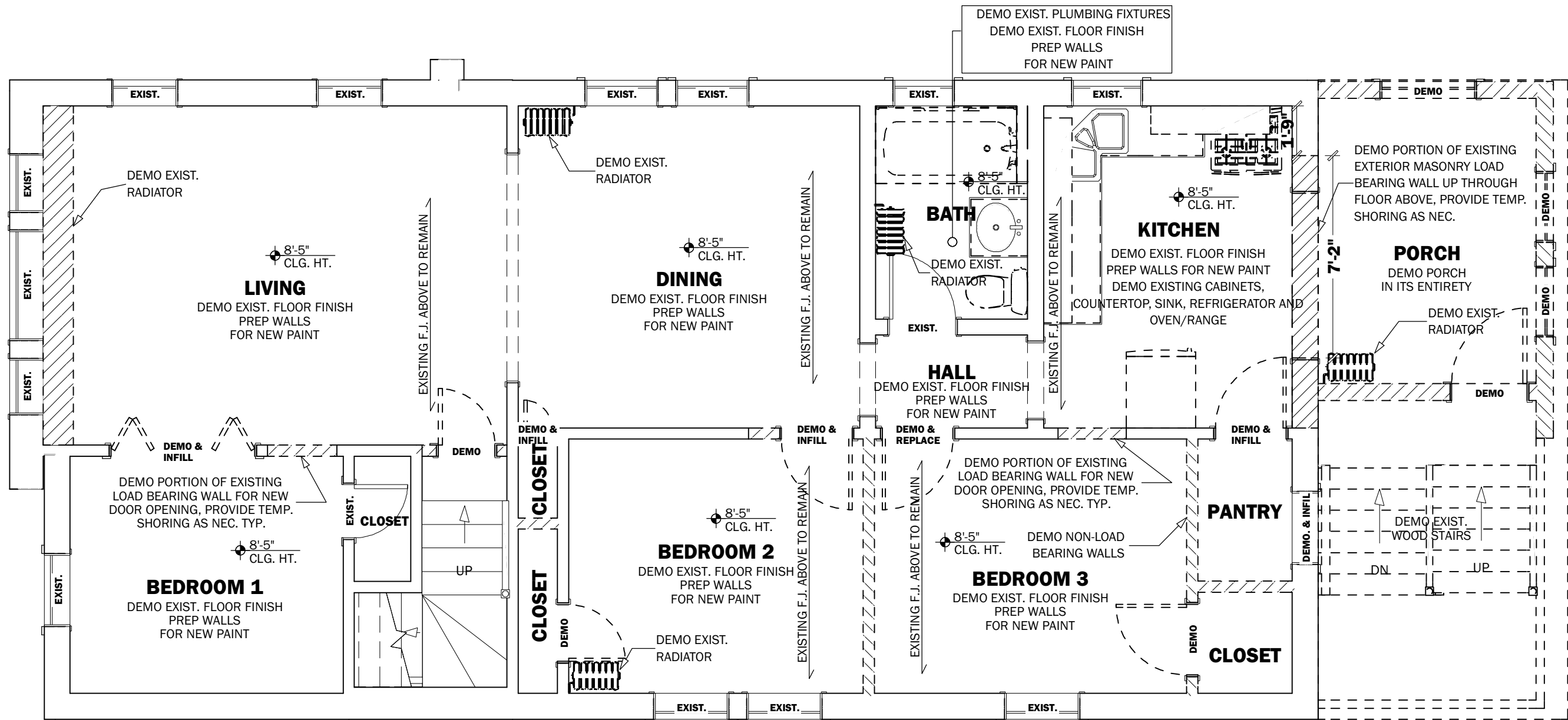
02 04/28/26



2 PROPOSED 1ST FLOOR PLAN
1/4" = 1'-0"

PRINT DATE: 4/28/2026 22:09:03
SHEET 4 OF 13
SHEET TITLE

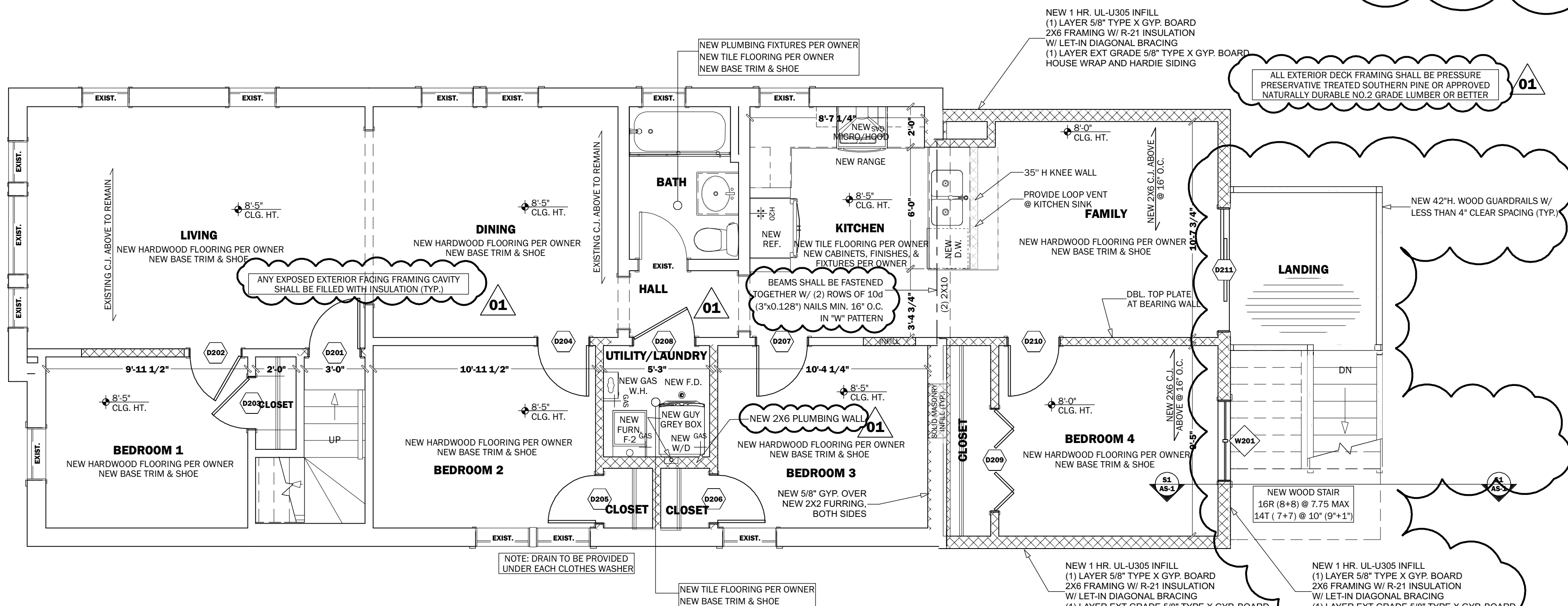
**1ST FLOOR
ARCH. PLANS**



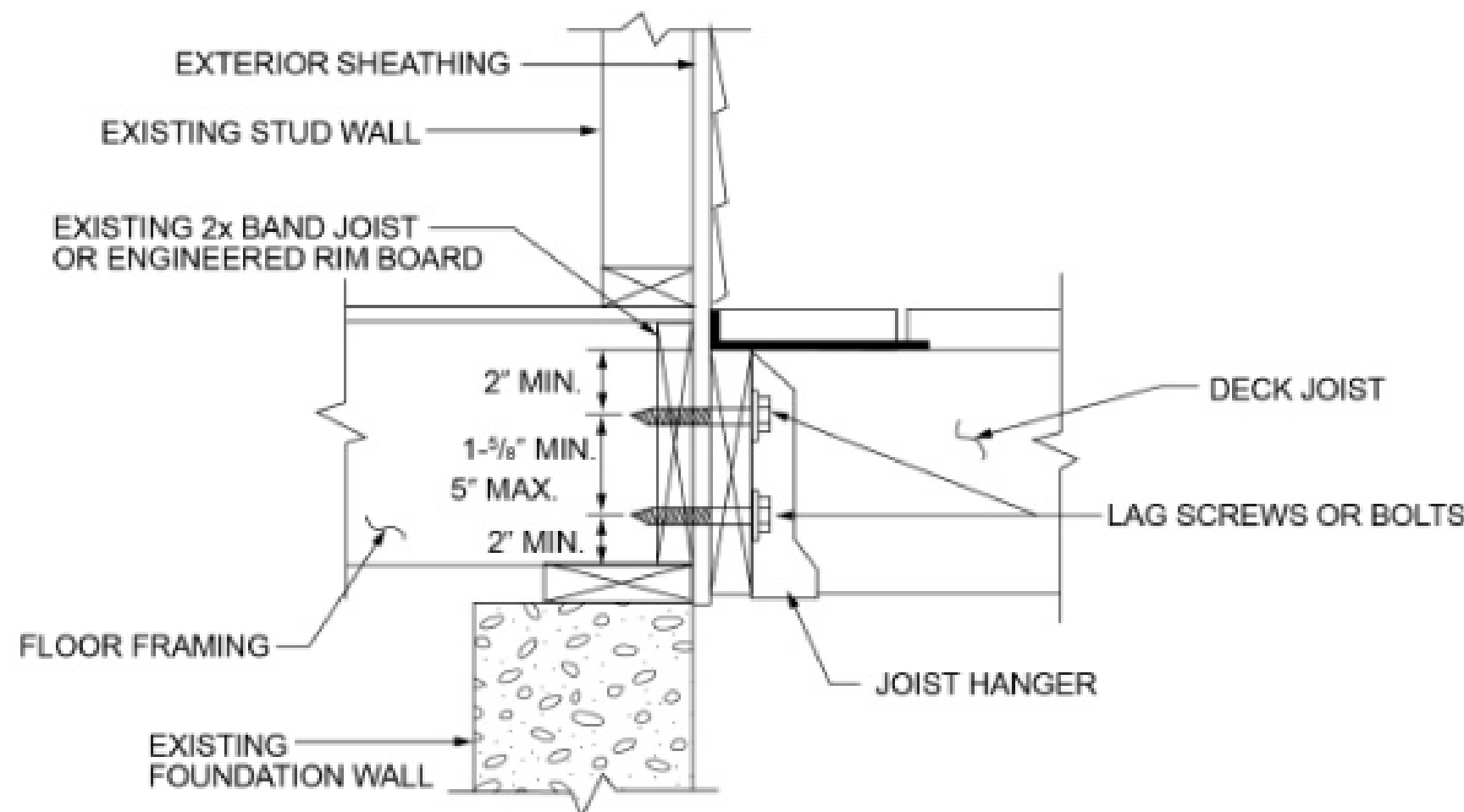
1 2ND FLOOR DEMOLITION PLAN
1/4" = 1'-0"

TAG	QTY	LOCATION	EX/IN	MANUFACTURER	TYPE	DOOR STYLE	WIDTH	HEIGHT	R/O	DOOR THICKNESS	HANDLING	DOOR FINISH	JAMB SIZE	CASING SIZE	NOTES
D201	1	STAIRCASE/LIVING	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	30"	80"		3/2"x8 3/4"	1 3/8"	R	PRIMED	3/4"x4 3/4"	3/4"x2 1/4"
D202	1	LIVING/BEDROOM 1	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	30"	80"		3/2"x8 3/4"	1 3/8"	R	PRIMED	3/4"x4 3/4"	3/4"x2 1/4"
D203	1	CLOSET/BEDROOM 1	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	30"	80"		3/2"x8 3/4"	1 3/8"	R	PRIMED	3/4"x4 3/4"	3/4"x2 1/4"
D204	1	BEDROOM 2/DINING	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	30"	80"		3/2"x8 3/4"	1 3/8"	R	PRIMED	3/4"x4 3/4"	3/4"x2 1/4"
D205	1	BEDROOM 2/CLOSET	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	28"	80"		3/2"x8 3/4"	1 3/8"	R	PRIMED	3/4"x4 3/4"	3/4"x2 1/4"
D206	1	CLOSET/BEDROOM 3	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	28"	80"		3/2"x8 3/4"	1 3/8"	R	PRIMED	3/4"x4 3/4"	3/4"x2 1/4"
D207	1	BEDROOM 3/KITCHEN	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	30"	80"		3/2"x8 3/4"	1 3/8"	R	PRIMED	3/4"x4 3/4"	3/4"x2 1/4"
D208	1	UTILITY/LAUNDRY/HALL	IN	JELD-WEN OR EQ.	HINGED	LOUVERED	36"	80"		3/2"x8 3/4"	1 3/8"	L	COLOR WHITE	3/4"x4 3/4"	3/4"x2 1/4"
D209	1	CLOSET/BEDROOM 4	IN	JELD-WEN OR EQ.	4 PR. BIFOLD	6-PANEL	60"	80"		6"x8 3/4"	1 3/8"	L/R	COLOR WHITE	3/4"x4 3/4"	3/4"x2 1/4"
D210	1	BEDROOM 4/FAMILY	IN	JELD-WEN OR EQ.	HINGED	6-PANEL	30"	80"		3/2"x8 3/4"	1 3/8"	R	PRIMED	3/4"x4 3/4"	3/4"x2 1/4"
D211	1	FAMILY/LANDING	EX		SLIDER	EXT. SLIDER-GLASS PANEL	72"	80"		74"x8 3/4"	1 3/4"	R	GLASS STANDARD, PRIMED, PAINTED	3/4"x6 5/8"	3/4"x2 1/4"

TAG	QTY	LOCATION	MANUFACTURER	SERIES	TYPE	WIDTH	HEIGHT	R/O	EGRESS	TEMPERED	U-FACTOR	JAMB SIZE	CASING SIZE	NOTES
W201	1	BEDROOM 4/OPEN BELOW		DOUBLE CASEMENT-LH/RH	DOUBLE CASEMENT	48"	60"	49"x61"	YES		0.3	3/4"x7 1/4"	5/8"x2 1/4"	

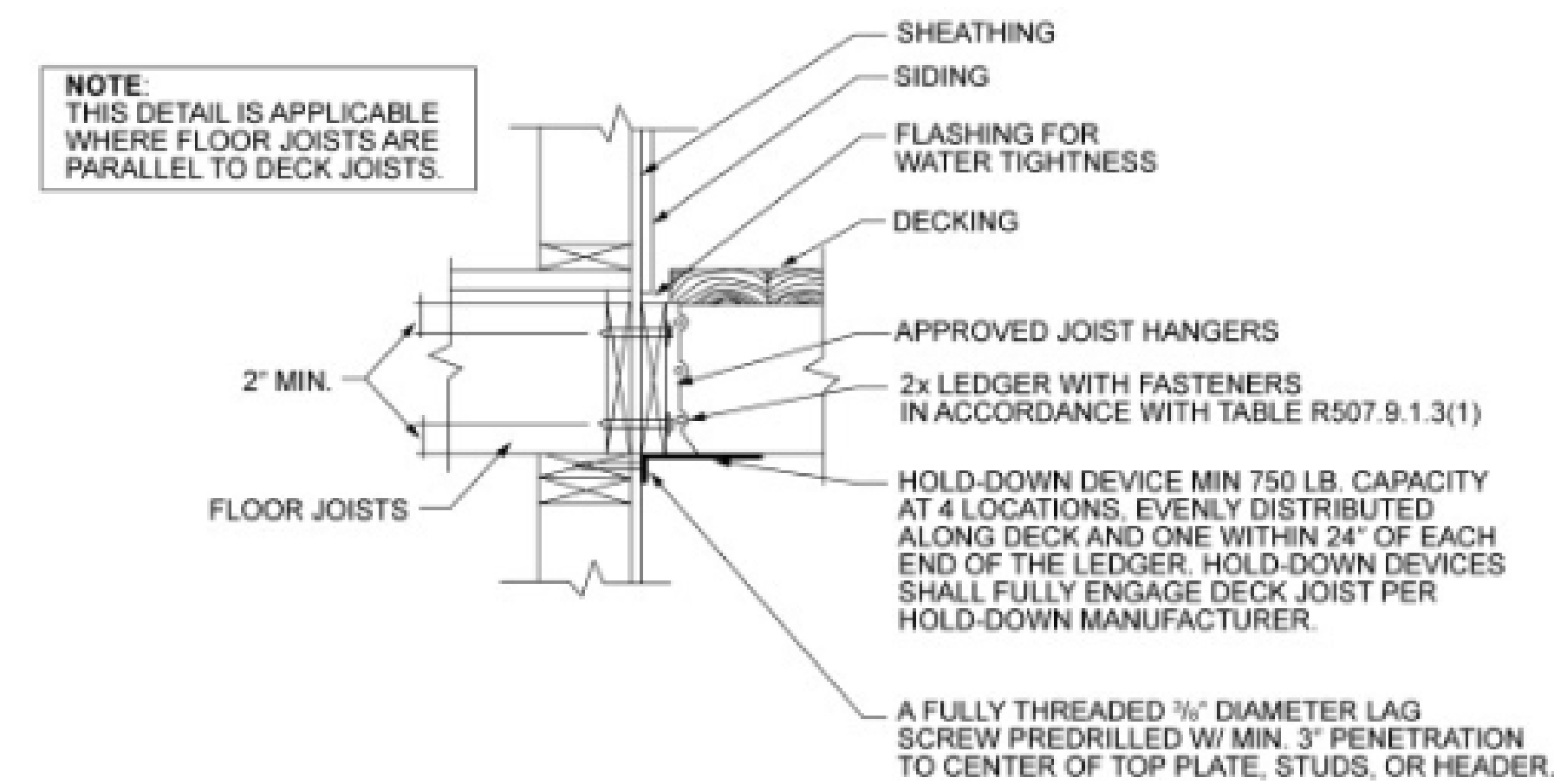


2 PROPOSED 2ND FLOOR PLAN
1/4" = 1'-0"



For SI: 1 inch = 25.4 mm.

FIGURE R507.9.1.3(2) PLACEMENT OF LAG SCREWS AND BOLTS IN BAND JOISTS



For SI: 1 inch = 25.4 mm, 1 foot = 304.8 mm.

FIGURE R507.9.2(2) DECK ATTACHMENT FOR LATERAL LOADS

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213 W. INSTITUTE PL. SUITE 401
CHICAGO, IL 60610
DESIGN FIRM REGISTRATION # 184.007931

PROJECT DESCRIPTION
PARTIAL INTERIOR REMODEL OF THE EXISTING 2-UNIT
RESIDENTIAL BUILDING INCLUDING NEW FRAME REAR
ADDITION
PROJECT OWNER (773) 750-9254

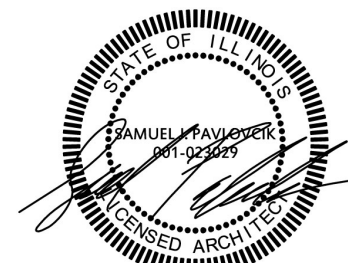
**AARON
MYROLD**

PROJECT ADDRESS
1916 GRANT ST
EVANSTON, IL, 60201

1"=1'-0"	
3/4"=1'-0"	
1/2"=1'-0"	
3/8"=1'-0"	
1/4"=1'-0"	
1"=10'-0"	

CERTIFICATION STATEMENT
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I CERTIFY THAT I AM A REGISTERED ENERGY PROFESSIONAL (REP). I ALSO CERTIFY THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF THAT THESE PLANS FULLY COMPLY WITH THE REQUIREMENTS OF THE STATE OF ILLINOIS ENERGY CONSERVATION CODE AS REQUIRED BY STATE LEGISLATION.

SAMUEL PAVLOVCIK, NCARB
LICENSED ARCHITECT
ILLINOIS LICENSE NUMBER: 001-029029
LICENSE EXPIRES: 11/30/26
PAVLOVCIK ARCHITECTURE INC.
INFO@PAV-ARCH.COM
213 W. INSTITUTE PL. SUITE 401
CHICAGO, IL 60610
T. 312-900-5757



PLAN APPROVAL

HOMEOWNER DATE
I/We, the buyer(s), Home Owners, have examined the Pavlovcik Architecture documents and Pavlovcik Architecture construction details. I/we, the buyer(s), Home Owners, understand and agree to the terms, conditions, and selections contained within the Pavlovcik Architecture documents and approve the corrections as noted.

DRAWN BY: JOHN TIMPE DATE
MANAGING DIRECTOR: (847) 404-5172
REVIEWED BY: SAMUEL PAVLOVCIK
PRINCIPAL ARCHITECT: (630) 802-0897

PERMIT CORRECTION SET

DESCRIPTION	DRAWING ISSUE DATES	DATE
DESIGN SET		02/10/25
DESIGN ACCEPTANCE		02/21/25
PERMIT SUBMITTAL		10/09/25
PERMIT CORRECTIONS		04/28/26
PERMIT APPROVAL		
FIELD REVISIONS		

NOTES

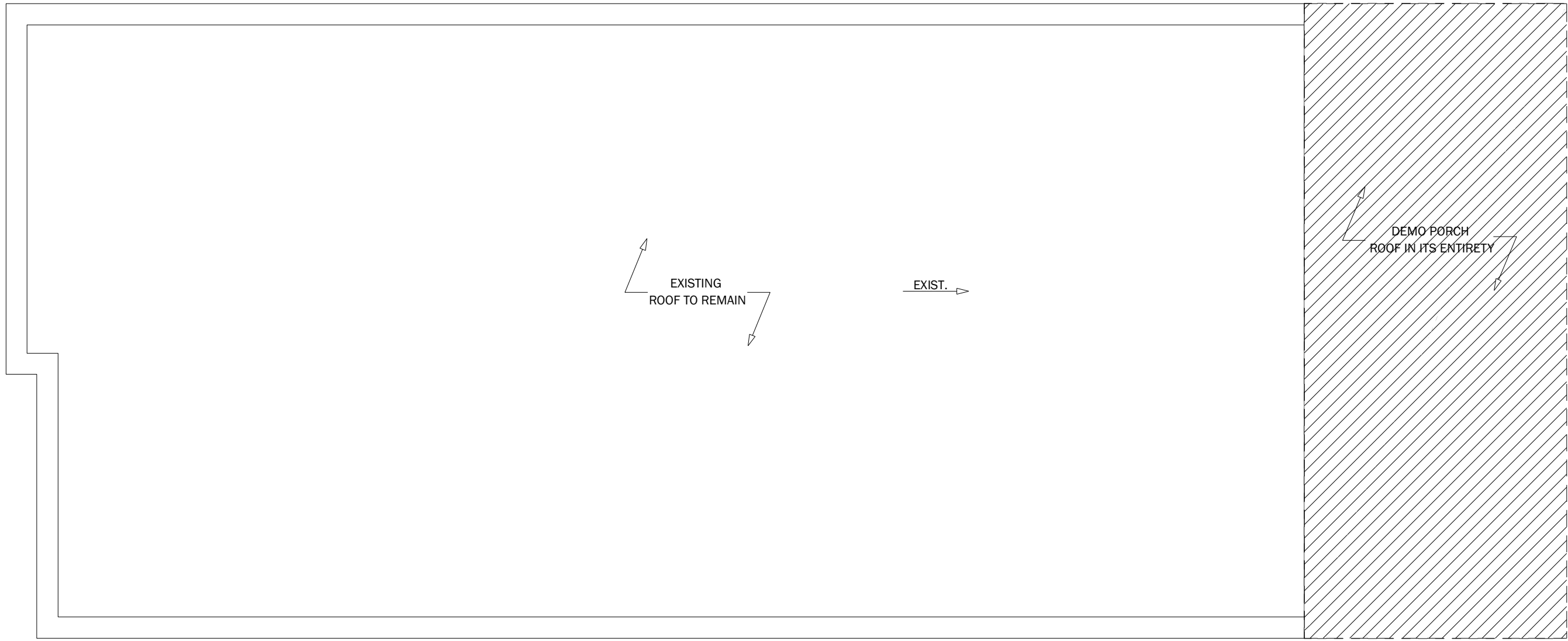
01 01/30/26

02 04/28/26

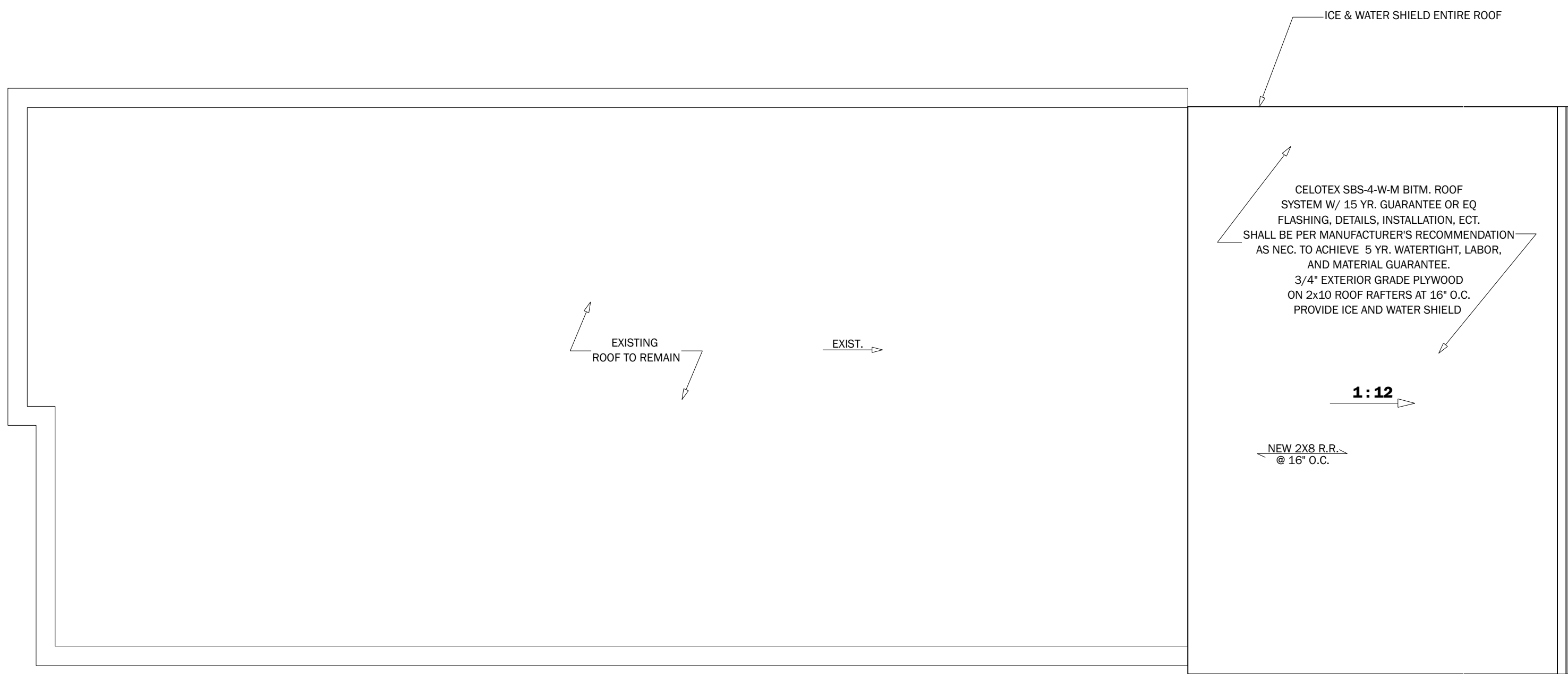
TAG	#	TITLE
G-1	1	SITE PLAN & ZONING
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AP-1	3	BASEMENT ARCH. PLANS
AP-2	4	1ST FLOOR ARCH. PLANS
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E-1	9	BASEMENT ELEC. PLANS
E-2	10	1ST & 2ND FLOOR ELEC. PLANS
M-1	11	1ST FLOOR HVAC PLAN
M-2	12	2ND FLOOR HVAC PLAN
P-1	13	PLUMBING DIAGRAMS

PRINT DATE: 4/28/2026
4/28/2026

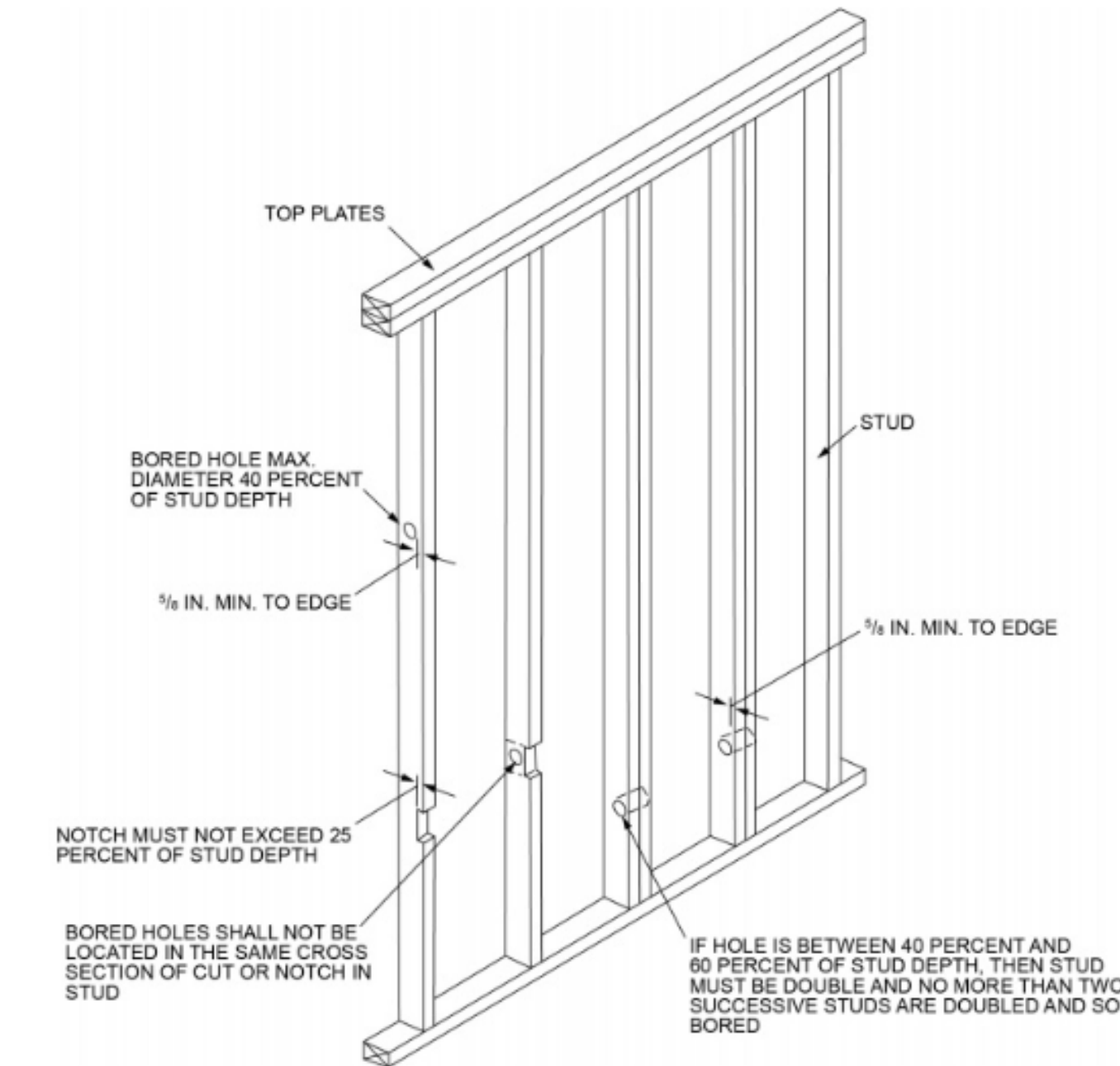
**2ND FLOOR
ARCH. PLANS**



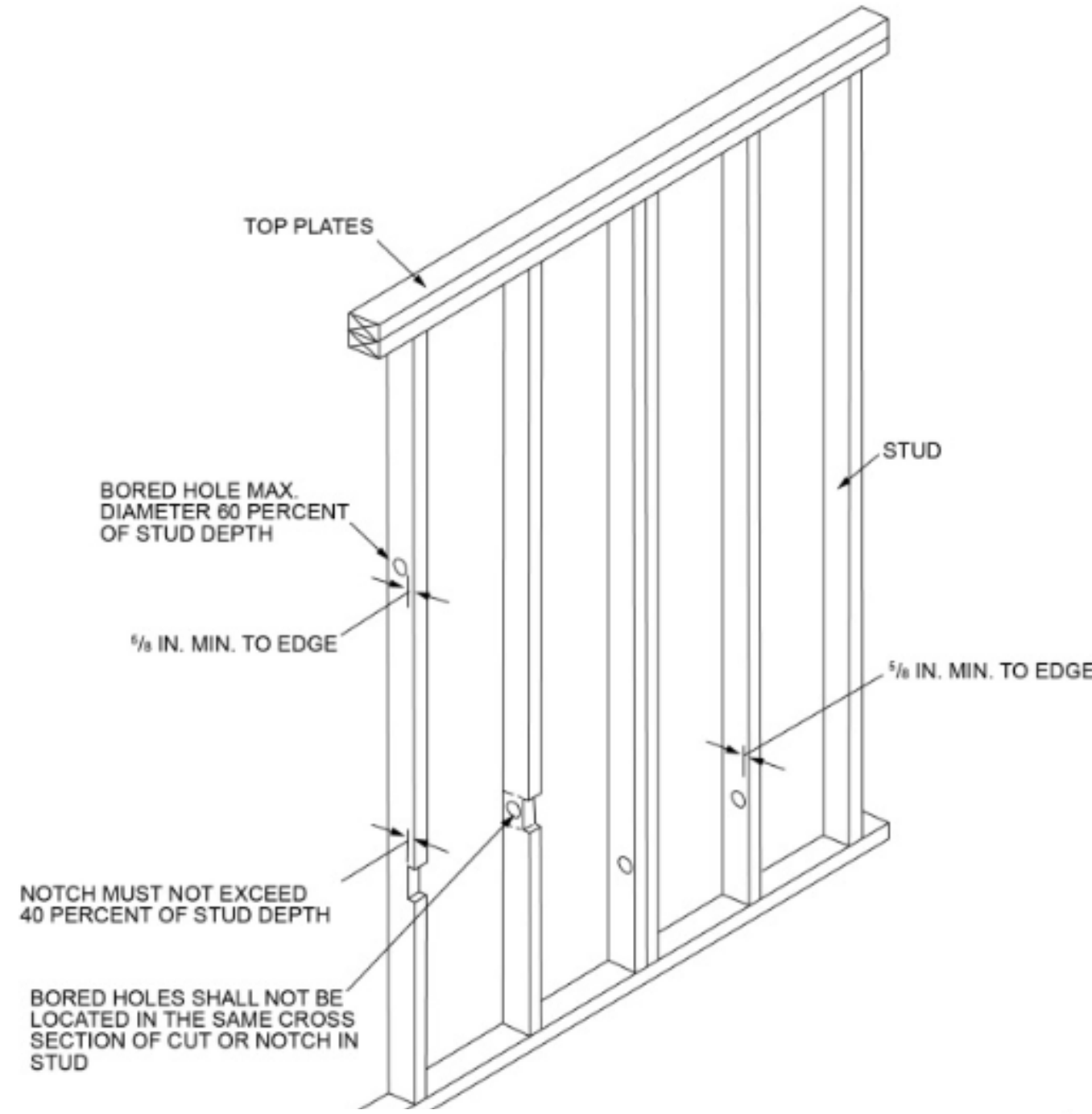
1 2ND FLOOR DEMOLITION PLAN
1/4" = 1'-0"



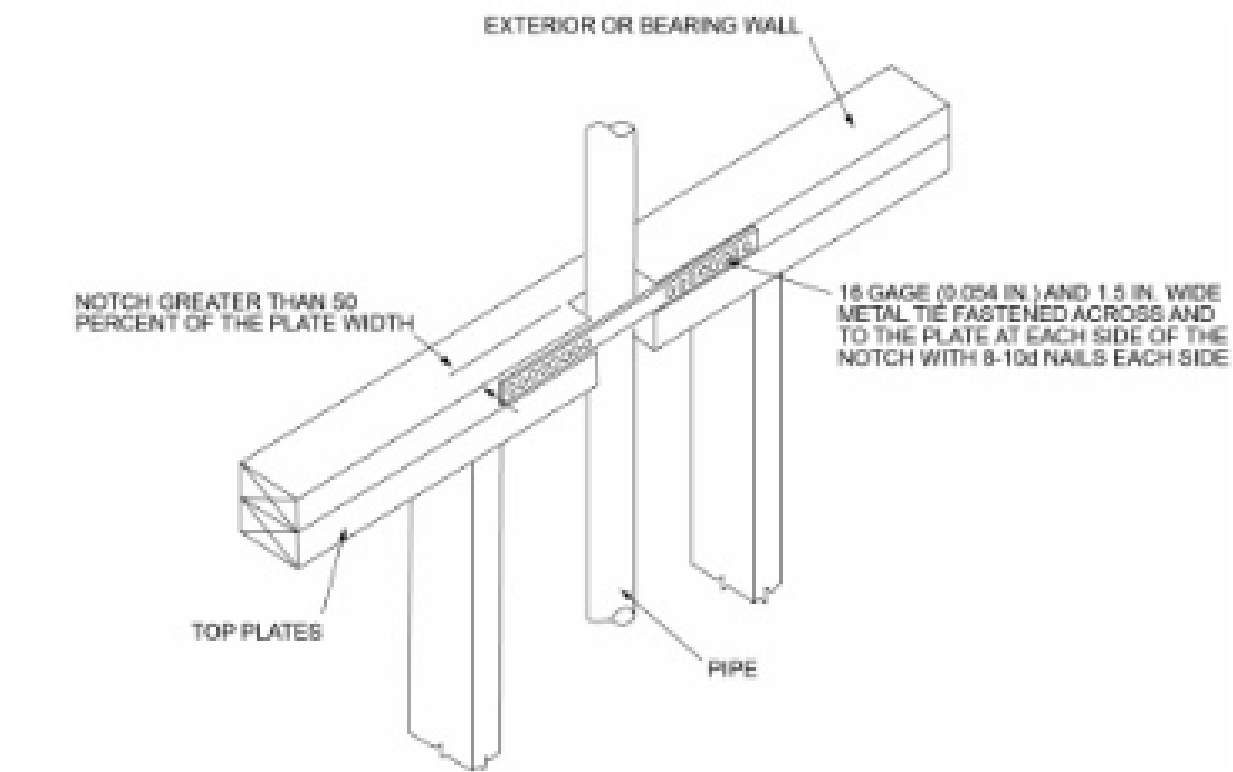
2 PROPOSED 2ND FLOOR PLAN
1/4" = 1'-0"



For SI: 1 inch = 25.4 mm.
Note: Condition for exterior and bearing walls.
FIGURE R602.6(1) NOTCHING AND BORED HOLE LIMITATIONS FOR EXTERIOR WALLS AND BEARING WALLS



For SI: 1 inch = 25.4 mm.
FIGURE R602.6(2) NOTCHING AND BORED HOLE LIMITATIONS FOR INTERIOR NONBEARING WALLS



For SI: 1 inch = 25.4 mm.
FIGURE R602.6.1 TOP PLATE FRAMING TO ACCOMMODATE PIPING

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PROJECT DESCRIPTION
PARTIAL INTERIOR REMODEL OF THE EXISTING 2-UNIT
RESIDENTIAL BUILDING INCLUDING NEW FRAME REAR
ADDITION

PROJECT OWNER (773) 750-9294

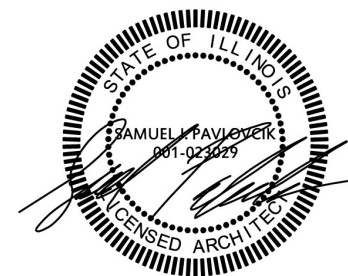
**AARON
MYROLD**

PROJECT ADDRESS
1916 GRANT ST
EVANSTON, IL, 60201

SCALES	
1"=1'-0"	
3/4"=1'-0"	
1/2"=1'-0"	
3/8"=1'-0"	
1/4"=1'-0"	
1"=10'-0"	

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AS REQUIRED BY STATE LEGISLATION.

SAMUEL PAVLOVCIK, NCARB
LICENSED ARCHITECT
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DRAWN BY: JOHN TIMPE DATE
MANAGING DIRECTOR: (847) 404-5172

REVIEWED BY: SAMUEL PAVLOVCIK DATE
PRINCIPAL ARCHITECT: (630) 802-0897

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M-2	12	2ND FLOOR HVAC PLAN
P-1	13	PLUMBING DIAGRAMS

PRINT DATE: 4/28/2026 22:09:04
TAG: **AP-4** SHEET **6** OF **13**

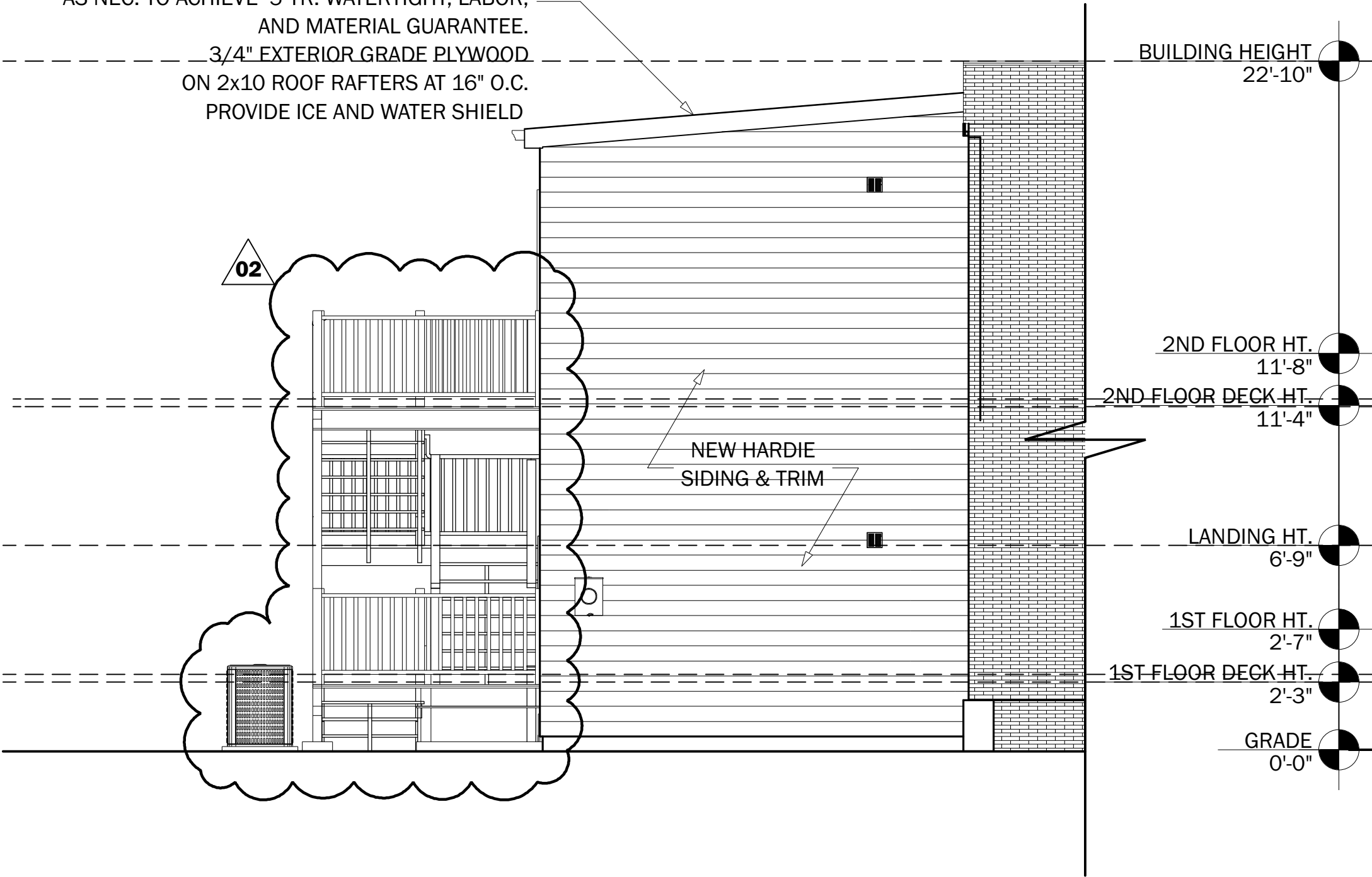
ROOF PLANS & DETAILS



NEW 1 HR. UL-U305 INFILL
(1) LAYER 5/8" TYPE X GYP. BOARD
2X6 FRAMING W/ R-21 INSULATION
W/ LET-IN DIAGONAL BRACING
(1) LAYER EXT GRADE 5/8" TYPE X GYP. BOARD
HOUSE WRAP AND HARDIE SIDING



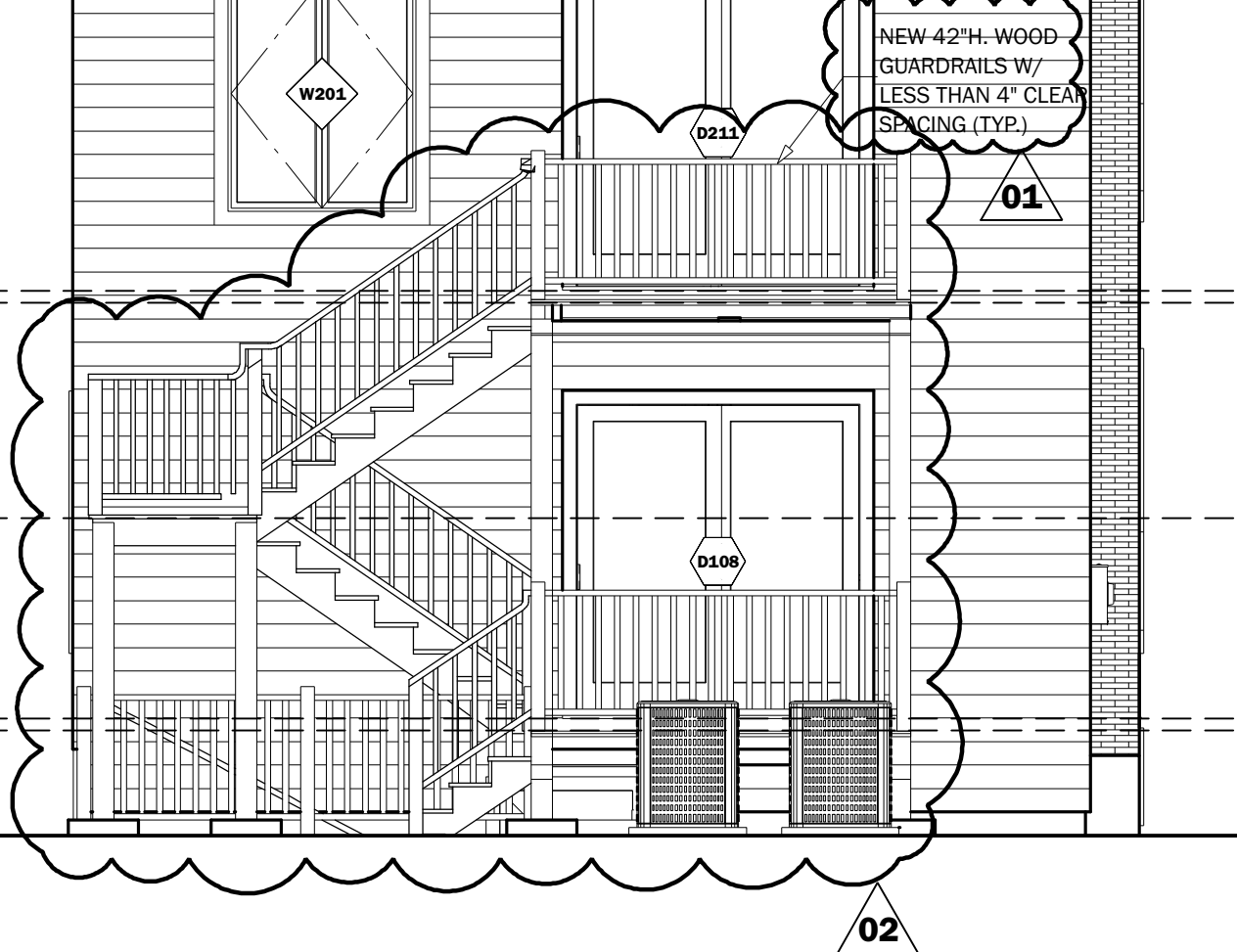
CELOTEX SBS-4-W-M BITM. ROOF SYSTEM W/ 15 YR. GUARANTEE OR EQ FLASHING, DETAILS, INSTALLATION, ECT. SHALL BE PER MANUFACTURER'S RECOMMENDATION AS NEC. TO ACHIEVE 5 YR. WATERTIGHT, LABOR, AND MATERIAL GUARANTEE.
3/4" EXTERIOR GRADE PLYWOOD ON 2x10 ROOF RAFTERS AT 16" O.C. PROVIDE ICE AND WATER SHIELD



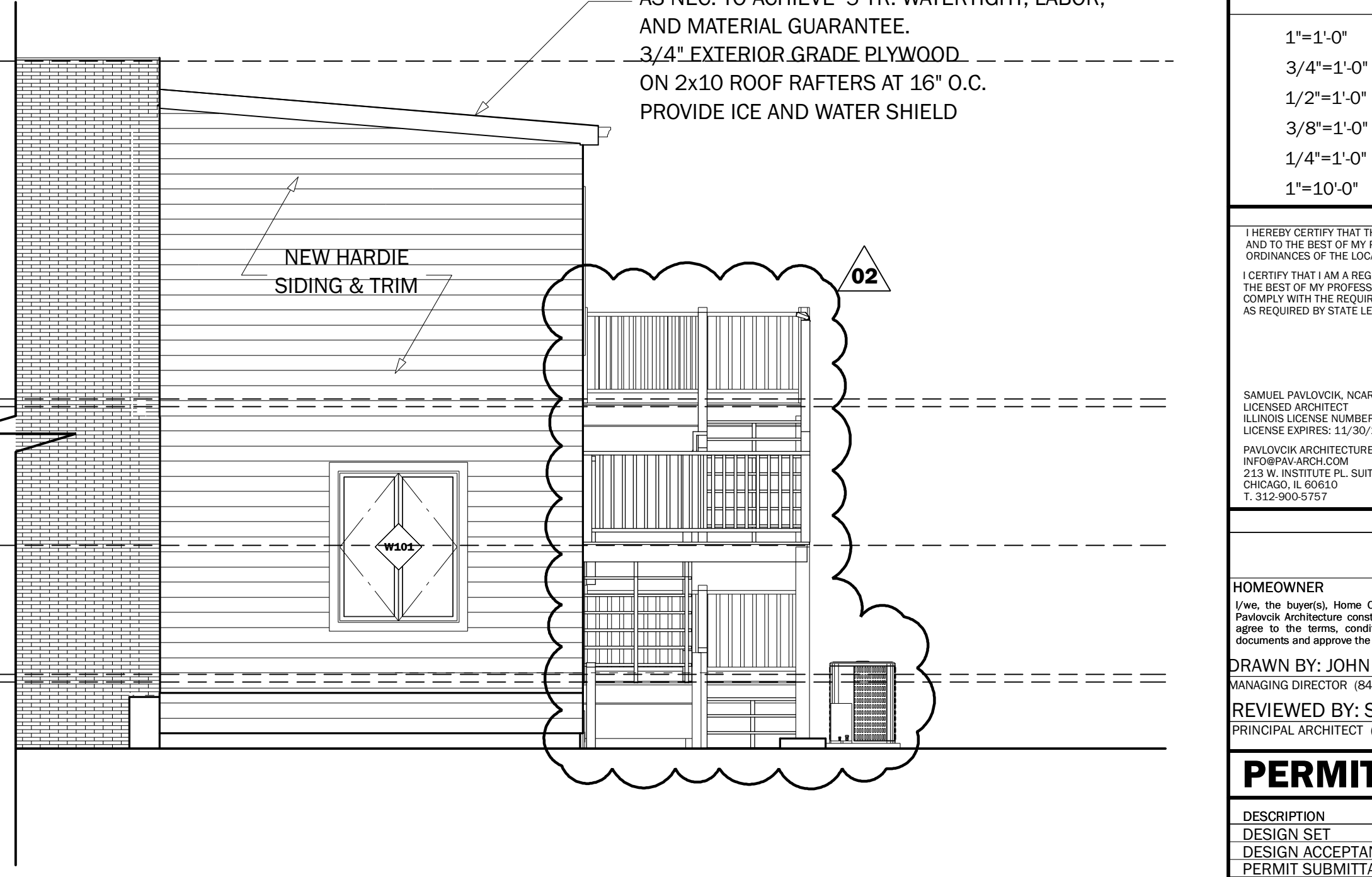
E1 EAST WALL ELEVATION
1/4" = 1'-0"

BUILDING HEIGHT 22'-10"
2ND FLOOR HT. 11'-8"
2ND FLOOR DECK HT. 11'-4"
LANDING HT. 6'-9"
1ST FLOOR HT. 2'-7"
1ST FLOOR DECK HT. 2'-3"
GRADE 0'-0"

E2 SOUTH WALL ELEVATION
1/4" = 1'-0"



CELOTEX SBS-4-W-M BITM. ROOF SYSTEM W/ 15 YR. GUARANTEE OR EQ FLASHING, DETAILS, INSTALLATION, ECT. SHALL BE PER MANUFACTURER'S RECOMMENDATION AS NEC. TO ACHIEVE 5 YR. WATERTIGHT, LABOR, AND MATERIAL GUARANTEE.
3/4" EXTERIOR GRADE PLYWOOD ON 2x10 ROOF RAFTERS AT 16" O.C. PROVIDE ICE AND WATER SHIELD



E3 WEST WALL ELEVATION
1/4" = 1'-0"

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DESIGN FIRM REGISTRATION # 184.007931

PROJECT DESCRIPTION
PARTIAL INTERIOR REMODEL OF THE EXISTING 2-UNIT RESIDENTIAL BUILDING INCLUDING NEW FRAME REAR ADDITION

PROJECT OWNER (773) 750-9294

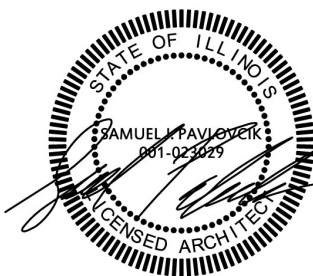
AARON MYROLD

PROJECT ADDRESS
1916 GRANT ST
EVANSTON, IL, 60201

SCALES	
1"=1'-0"	
3/4"=1'-0"	
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PLAN APPROVAL

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DRAWN BY: JOHN TIMPE
MANAGING DIRECTOR (847) 404-5172
REVIEWED BY: SAMUEL PAVLOVCIK
PRINCIPAL ARCHITECT (630) 802-0897

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- 01 01/30/26
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P-1	13	PLUMBING DIAGRAMS

PRINT DATE: 4/28/2026 22:09:06
TAG: AE-1
SHEET: 8 OF 13

EXTERIOR ELEVATIONS

ELECTRICAL NOTES:

1. All electrical work shall be in compliance with all the national, state and local codes, ordinances and health regulations specifically the Local Municipality Building Code (with amendments).
2. Electrical contractor shall thoroughly familiarize himself with the contract documents and shall verify existing conditions at the job site before submitting bid. The contractor shall report any discrepancies to the architect immediately. No extra cost will be authorized for failure to verify any existing conditions prior to bid.
3. Entire installation shall be performed in a first class workmanlike manner. The completed systems shall be fully operational, acceptable to the owner shall be a condition of the contract. Start, adjust, and check proper operation of all specified equipment under this contract. In this bid include the cost of 1 year warranty service for all equipment from date of final acceptance of the work by the owner.
4. All work shall be coordinated with other trades to avoid omissions, interference, and preserve maximum headroom. All work shall comply with all laws, ordinances, rules and regulations of the all governmental authorities having jurisdiction. Contractor shall obtain and pay for all permits and required inspection fees. All work shall meet requirements of local inspection authority. Contractor shall be responsible for obtaining all required inspections and approvals of his work.
5. Electrical layout is schematic and work shall be installed to meet field conditions and equipment selected. Provide shop drawings as required and verify correctness of equipment specifications.
6. Conduit shall be concealed where possible; where exposed, run in straight lines parallel and/or perpendicular to building construction. Conduits installed in slab on grade, underground or in areas subject to mechanical damage shall be rigid galvanized or intermediate metal type. Minimum conduit shall be 1/2" dia.
7. Receptacles and switches shall comply with local codes. Verify colors of devices with the construction superintendent. Mounting heights shall be as follows: switches @ 48" AFF, thermostat dial @ 58" AFF, outlets @ 12" AFF.
8. All materials shall be new and bear the UL label and be of the appropriate NFPA standards.
9. Contractor to provide proper fire-proofing of all conduit penetrations of all floor and ceiling planes.
10. It is intended that the existing system be shut down a minimum time. Shut down shall be coordinated with owner on the job site.

LIGHTING REQUIREMENTS:

1. At least one wall switch-controlled lighting opening shall be installed over each laundry tub, sink or basin (such lighting outlets) shall be in addition to the general lighting outlets) in these areas.
2. At least one wall switch-controlled lighting outlet shall be required for all closets over 5 SF. Closet lights shall be evenly installed lighting opening and shall be fluorescent surface-mounted or recessed fixtures with both to be completely enclosed slabs.
3. Provide exterior disconnected on new electrical service.
4. Recessed lights for insulated ceilings to be type for direct contact with insulation
5. Any ceiling electric box which could be used for a ceiling fan shall be identified for ceiling fan support.

SMOKE AND CARBON MONOXIDE ALARMS:

1. Smoke alarm shall be installed in each sleeping room.
2. Smoke alarm shall comply with section R313 as per occupancy type
3. Smoke alarm shall be installed outside of sleeping rooms within the immediate vicinity of the bedrooms near the uppermost ceiling of all interior stairwells.
4. On each additional story of the dwelling, including basements but not including crawl spaces and uninhabitable attics, in dwellings or dwelling units with split levels and without intervening door between the adjacent levels, a smoke alarm installed on the upper level shall suffice for adjacent lower level provided that the lower level is less than one full story below the upper level.
5. All smoke alarm shall be hardwired with 110 Volts and interconnected.
6. Install carbon monoxide detectors within 15'-0" of all rooms used for sleeping purposes.
7. Install carbon monoxide detectors at rooms where gas fired water heaters and furnaces are located.

RECEPTACLE REQUIREMENTS:

1. In all Habitable Space receptacles shall be installed so that no point along the floor line in any wall space is more than 6 feet, measured horizontally from an outlet in that space.
2. Receptacle Requirements in counter top locations:
- 2a. Wall-counter space - a receptacle outlet shall be installed at each wall counter space that is 12 in. or wider.
- 2b. Receptacle outlets shall be installed so that no point along the wall line is more than 24in. measured horizontally from receptacle
3. All electrical devices shall be placed or equipped to prevent moisture accumulation.
4. All receptacles inside garage to be GFI.

ADDITIONAL ELECTRICAL NOTES:

AT LEAST 90% OF LAMPS IN PERMANENTLY INSTALLED LIGHT FIXTURES MUST BE HIGH EFFICIENCY BULBS. Sec.404.1

ALL NEW RECEPTACLES TO BE TAMPER RESISTANT

ALL 20 AMP RECEPTACLES IN KITCHEN & BATH SHALL BE GROUND FAULT PROTECTED

ALL NEW, MODIFIED OR EXTENDED CIRCUITS SHALL BE ARC-FAULT PROTECTED PER 2014 NEC (rec 210.12(B))

A CARBON MONOXIDE DETECTOR SHALL BE INSTALLED WITHIN 15 FEET OF ALL SLEEPING AREAS R314.3.1

A SMOKE DETECTOR/ALARM MUST BE INSTALLED IN EACH SLEEPING ROOM, IN THE IMMEDIATE VICINITY OF SLEEPING ROOMS AND ON EVERY FLOOR INCLUDING THE BASEMENT (2015 I.R.C., R314.3).

INTERCONNECTION AND HARD-WIRING OF SMOKE ALARMS IN EXISTING AREAS SHALL NOT BE REQUIRED WHERE THE ALTERATIONS OR REPAIRS DO NOT RESULT IN THE REMOVAL OF INTERIOR FINISHES EXPOSING THE STRUCTURE, UNLESS THERE IS AN ATTIC, CRAWL SPACE OR BASEMENT AVAILABLE WHICH COULD PROVIDE ACCESS FOR HARD WIRING WITHOUT REMOVAL OF INTERIOR FINISHES.

BASEMENT ELECTRICAL SCHEDULE			
TAG	QTY	DESCRIPTION	NOTES
01	3	NEW RECESSED CLOSET LIGHT	ENCLOSED BULB
02	2	NEW 3-WAY SWITCH	
03	2	NEW GFI DUPLEX	
04	1	NEW WALL MOUNTED OPENING	
05	1	NEW DOORBELL	
06	2	NEW SMOKE/CO DETECTOR	HARDWIRED & INTERCONNECTED
07	1	NEW POWER FOR SUMP	
08	1	NEW POWER FOR EJECTOR	

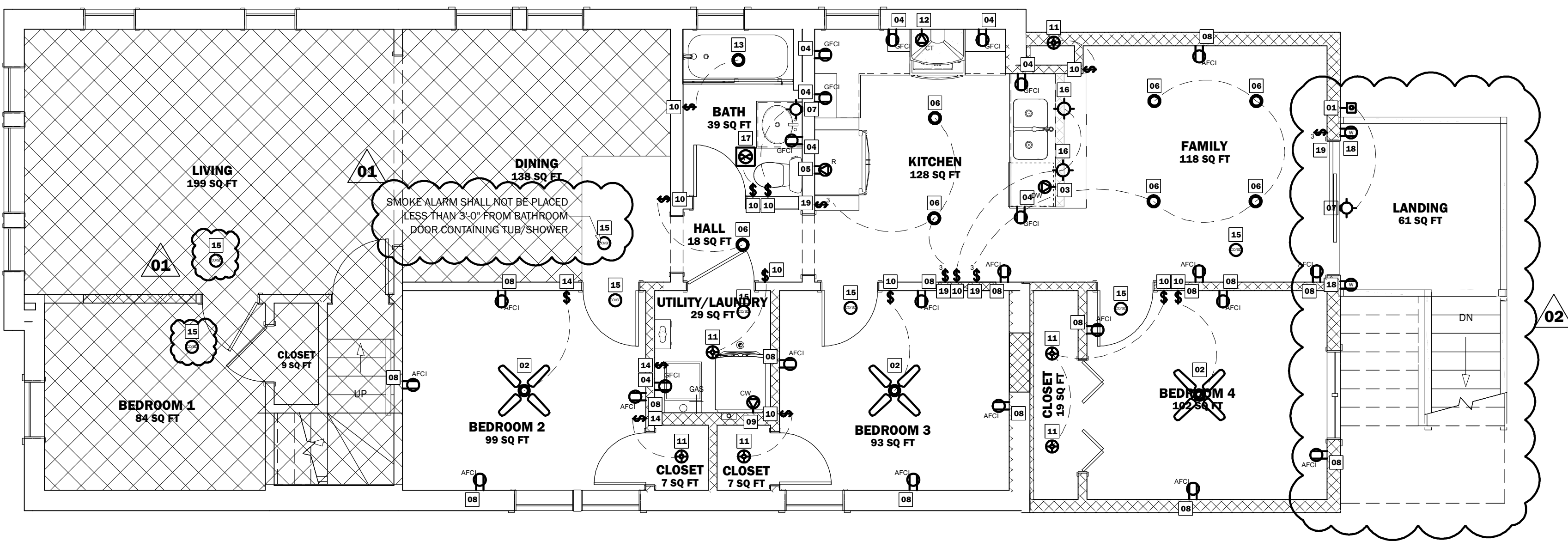
NOTE: AFCI PROTECTION TO BE PROVIDED FOR ALL POWER LIGHT AND SMOKE DETECTOR OUTLETS PER NEC SECTION 210.12

NOTE: EXISTING ELECTRICAL SERVICE SHALL PROVIDE WORKING AND SAFETY CLEARANCES PER THE 2020 NEC ART 110.26, ART. 230 AND THE COMED REDBOOK. SERVICE CONDITION SHALL BE EVALUATED ON SITE AND UPGRADED ACCORDINGLY.

TOTAL ELECTRICAL LOAD CALCULATIONS

PROJECT NAME: 1916 Grant, Total Load						DATE: 1/29/2026			
ADDRESS: 1916 Grant St. Evanston, IL 60201									
BUILDING EXTERIOR DIMENSIONS:		LENGTH (FT): 60		WIDTH (FT): 22		FLOORS: 3		UNITS: 2	
TYPE OF SERVICE:		480Y/277.3 PH..4W 480V.3PH..3W* *(REQUIRES GROUND DETECTION)		208/120V.3 PH..4W 208V.3PH..3W		120/208V 1PH..3W 120/240V.1 PH..3W			
SERVICE OCP:		200 AMP							
SUPPLY FEEDER:		400 McM AL THWR							
GENERAL LIGHTING LOAD 220.42									
SQ.FT. PER FLOOR:		1,320.00	X NO. OF FLOORS	3	X 3 WATTS/SQ.FT.:	=	11,880.00 WATTS		
APPLIANCE CKTS./UNIT*		4	X 1,500 WATTS /CKT. X NO. OF UNITS:	2		=	12,000.00 WATTS		
LAUNDRY CKTS./UNIT		1	X 1,500 WATTS /CKT. X NO. OF UNITS:	2		=	3,000.00 WATTS		
*(MINIMUM TWO CIRCUITS/UNIT)						SUBTOTAL GENERAL LIGHTING LOAD	=	26,880.00 WATTS	
DEMAND 220.42									
FIRST 3,000 WATTS OF GEN. LTD. LOAD @ 100%:								=	3,000.00 WATTS
NEXT 3,001 - 120,000 WATTS OF GET. LTD. LOAD @ 35%:								=	8,358.00 WATTS
ALL IN EXCESS OF 120,000 WATTS @25%:								=	0.00 WATTS
SUBTOTAL GENERAL LIGHTING LOAD:								=	11,358.00 WATTS
APPLIANCE LOADS									
NO. OF ELECT. RANGES		0 @	7,000 WATTS EA. @	80%	=		0 WATTS		
NO. OF ELECT. OVEN		0 @	800 WATTS EA. @	80%	=		0 WATTS		
NO. OF ELECT. CLOTHES DRYERS		0 @	3,600 WATTS EA. @	100%	=		0 WATTS		
NO. OF AIR CONDITIONER		2 @	3,600 WATTS EA. @	100%	=		7,200 WATTS		
NO. OF FURNACE 24MBTU		2 @	2,400 WATTS EA. @	100%	=		4,800 WATTS		
NO. OF FURNACE 100MBTU		0 @	3,000 WATTS EA. @	100%	=		0 WATTS		
NO. OF HEAT PUMPS		0 @	12,000 WATTS EA. @	100%	=		0 WATTS		
NO. OF ELECT. HEAT (BASEBOARDS)		0 @	1,000 WATTS EA. @	100%	=		0 WATTS		
NO. ELECT. HEAT (SUPPLEMENTAL)		0 @	1,000 WATTS EA. @	65%	=		0 WATTS		
NO. OF TILE WARMERS		0 @	1,000 WATTS EA. @	65%	=		0 WATTS		
NO. OF GARBAGE DISPOSALS		0 @	800 WATTS EA. @	75%	=		0 WATTS		
NO. OF DISHWASHERS		2 @	800 WATTS EA. @	75%	=		1,350 WATTS		
NO. OF REFRIGERATORS		2 @	800 WATTS EA. @	75%	=		1,200 WATTS		
NO. OF MICROWAVE		2 @	1,500 WATTS EA. @	75%	=		2,250 WATTS		
NO. OF CLOTHES WASHER		2 @	3,600 WATTS EA. @	75%	=		5,400 WATTS		
NO. OF FAN MOTORS		0 @	40 WATTS EA. @	75%	=		0 WATTS		
NO. OF STEAM UNITS		0 @	6,000 WATTS EA. @	75%	=		0 WATTS		
NO. OF ELECT. HOT WATER HTRS		0 @	4,500 WATTS EA. @	75%	=		0 WATTS		
NO. OF SUMP PUMPS		1 @	1,000 WATTS EA. @	75%	=		750 WATTS		
NO. OF EJECT PUMPS		1 @	1,000 WATTS EA. @	75%	=		750 WATTS		
NO. OF ELECT. VEHICLE CHARGING STATION		0 @	7,500 WATTS EA. @	100%	=		0 WATTS		
NOTE: HEATING COILS LOADS, BASEBOARDS HEATER LOADS AND AIR CONDITIONER LOADS ARE NON COINCIDENTAL ONLY ONE OF THESE LOADS WILL BE REPRESENTED IN THE TOTAL LOAD									
				TOTAL LTD. & APPLIANCE LOAD:		=	30,258 WATTS		
TOTAL LIGHTING & APPLIANCE WALLS:				30,258 / 240		=	126.1 AMPS		
* HEATING AND COOLING DO NOT OPERATE AT THE SAME TIME USE WATTS = VA / s									

NOTE:
EXISTING ELECTRICAL NOT SHOW
IS ASSUMED TO BE EXISTING TO
REMAIN



1 PROPOSED 2ND FLOOR ELECTRICAL PLAN
1/4" = 1'-0"

SECOND FLOOR ELECTRICAL SCHEDULE			
TAG	QTY	DESCRIPTION	NOTES
01	1	NEW DOORBELL	
02	3	NEW CEILING FAN/LIGHT	
03	1	NEW DISHWASHER OUTLET	W/ DISCONNECT SWITCH
04	8	NEW GFCI DUPLEX	
05	1	NEW REFRIGERATOR OUTLET	
06	7	NEW RECESSED CAN	
07	2	NEW WALL MOUNTED OPENING	
08	16	NEW AFCI DUPLEX	
09	1	NEW CLOTHES WASHER OUTLET	
10	11	NEW SINGLE POLE SWITCH	
11	6	NEW RECESSED CLOSET LIGHT	ENCLOSED BULB
12	1	NEW GAS COOKTOP OUTLET	
13	1	NEW WATERPROOF RECESSED CAN	GFCI
14	3	DISCONNECT FOR FURNACE	
15	8	NEW SMOKE/CO DETECTOR	HARDWIRED & INTERCONNECTED
16	2	NEW CEILING OPENING	
17	1	NEW EXHAUST FAN & LIGHT	50 CFM
18	2	NEW WEATHERPROOF DUPLEX	
19	4	NEW 3-WAY SWITCH	

PAVLOVCIK ARCHITECTURE INC.
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INFO@PAV-ARCH.COM
213 W. INSTITUTE PL. SUITE 401
CHICAGO, IL 60610
DESIGN FIRM REGISTRATION # 184.007931

PROJECT DESCRIPTION
PARTIAL INTERIOR REMODEL OF THE EXISTING 2-UNIT
RESIDENTIAL BUILDING INCLUDING NEW FRAME REAR
ADDITION
PROJECT OWNER (773) 750-9254

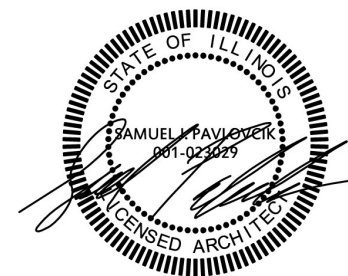
**AARON
MYROLD**

PROJECT ADDRESS
1916 GRANT ST
EVANSTON, IL, 60201

SCALES	
1"=1'-0"	
3/4"=1'-0"	
1/2"=1'-0"	
3/8"=1'-0"	
1/4"=1'-0"	
1"=10'-0"	

CERTIFICATION STATEMENT
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AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE THEY CONFORM TO THE CODES AND
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AS REQUIRED BY STATE LEGISLATION.

SAMUEL PAVLOVCIK, NCARB
LICENSED ARCHITECT
ILLINOIS LICENSE NUMBER: 001-023029
LICENSE EXPIRES: 11/30/26
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T. 312-900-5757



PLAN APPROVAL

HOMEOWNER _____ DATE _____
I/We, the buyer(s), Home Owners, have examined the Pavlovcik Architecture documents and
Pavlovcik Architecture construction details. I/we, the buyer(s), Home Owners, understand and
agree to the terms, conditions, and selections contained within the Pavlovcik Architecture
documents and approve the corrections as noted.

DRAWN BY: JOHN TIMPE _____ DATE _____
MANAGING DIRECTOR: (847) 404-5172 _____ DATE _____

REVIEWED BY: SAMUEL PAVLOVCIK _____ DATE _____
PRINCIPAL ARCHITECT: (630) 802-0897 _____ DATE _____

PERMIT CORRECTION SET

DESCRIPTION	DRAWING ISSUE DATES	DATE
DESIGN SET		02/10/25
DESIGN ACCEPTANCE		02/21/25
PERMIT SUBMITTAL		10/09/25
PERMIT CORRECTIONS		04/28/26
PERMIT APPROVAL		
FIELD REVISIONS		

NOTES

01 01/30/26

02 04/28/26

SHEET LEGEND

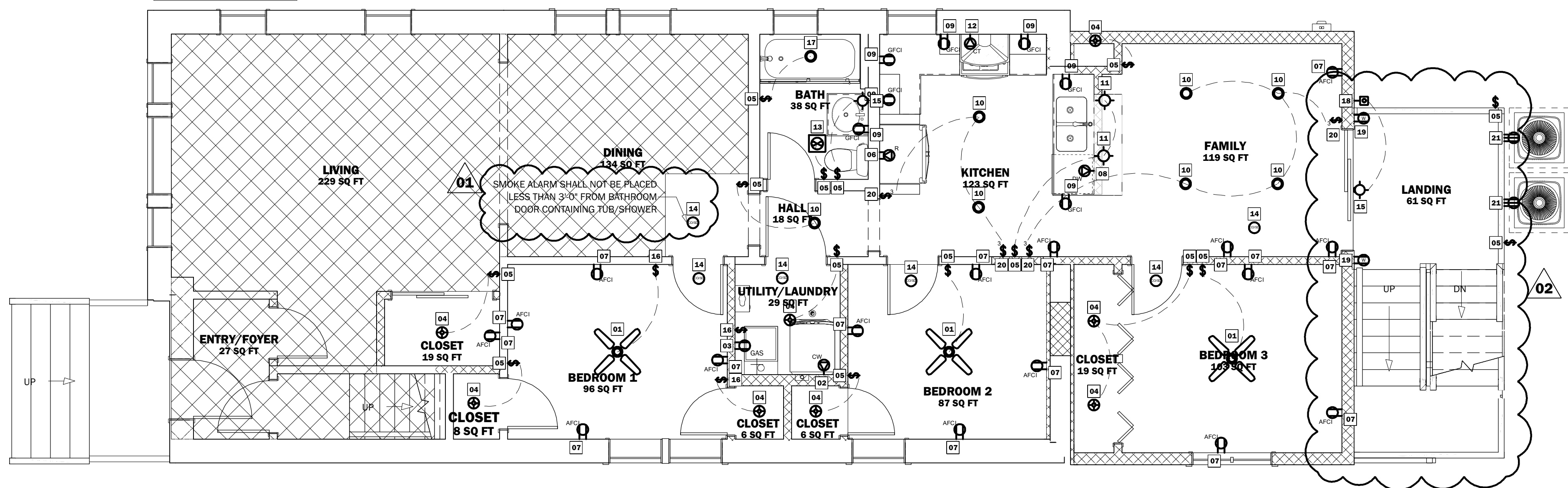
TAG	#	TITLE
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G-2	2	GENERAL NOTES & LEGENDS
AP-1	3	BASEMENT ARCH. PLANS
AP-2	4	1ST FLOOR ARCH. PLANS
AP-3	5	2ND FLOOR ARCH. PLANS
AP-4	6	ROOF PLANS & DETAILS
AS-1	7	SECTIONS & DETAILS CONT.
AE-1	8	EXTERIOR ELEVATIONS
E-1	9	BASEMENT ELEC. PLANS
E-2	10	1ST & 2ND FLOOR ELEC. PLANS
M-1	11	1ST FLOOR HVAC PLAN
M-2	12	2ND FLOOR HVAC PLAN
P-1	13	PLUMBING DIAGRAMS

PRINT DATE:
4/28/2026
22:09:07

TAG: **E-2** SHEET **10** OF **13**

**1ST & 2ND
FLOOR ELEC.
PLANS**

NOTE:
EXISTING ELECTRICAL NOT SHOW
IS ASSUMED TO BE EXISTING TO
REMAIN



2 PROPOSED 1ST FLOOR ELECTRICAL PLAN
1/4" = 1'-0"

FIRST FLOOR ELECTRICAL SCHEDULE			
TAG	QTY	DESCRIPTION	NOTES
01	3	NEW CEILING FAN/LIGHT	
02	1	NEW CLOTHES WASHER OUTLET	
03	1	POWER FOR FURNACE	
04	8	NEW RECESSED CLOSET LIGHT	ENCLOSED BULB
05	15	NEW SINGLE POLE SWITCH	
06	1	NEW REFRIGERATOR OUTLET	
07	16	NEW AFCI DUPLEX	
08	1	NEW DISHWASHER OUTLET	W/ DISCONNECT SWITCH
09	7	NEW GFCI DUPLEX	
10	7	NEW RECESSED CAN	
11	2	NEW CEILING OPENING	
12	1	NEW GAS COOKTOP OUTLET	
13	1	NEW EXHAUST FAN & LIGHT	50 CFM
14	6	NEW SMOKE/CO DETECTOR	HARDWIRED & INTERCONNECTED
15	2	NEW WALL MOUNTED OPENING	
16	3	DISCONNECT FOR FURNACE	
17	1	NEW WATERPROOF RECESSED CAN	GFCI
18	1	NEW DOORBELL	
19	2	NEW WEATHERPROOF DUPLEX	
20	4	NEW 3-WAY SWITCH	
21	2	NEW POWER FOR AC	

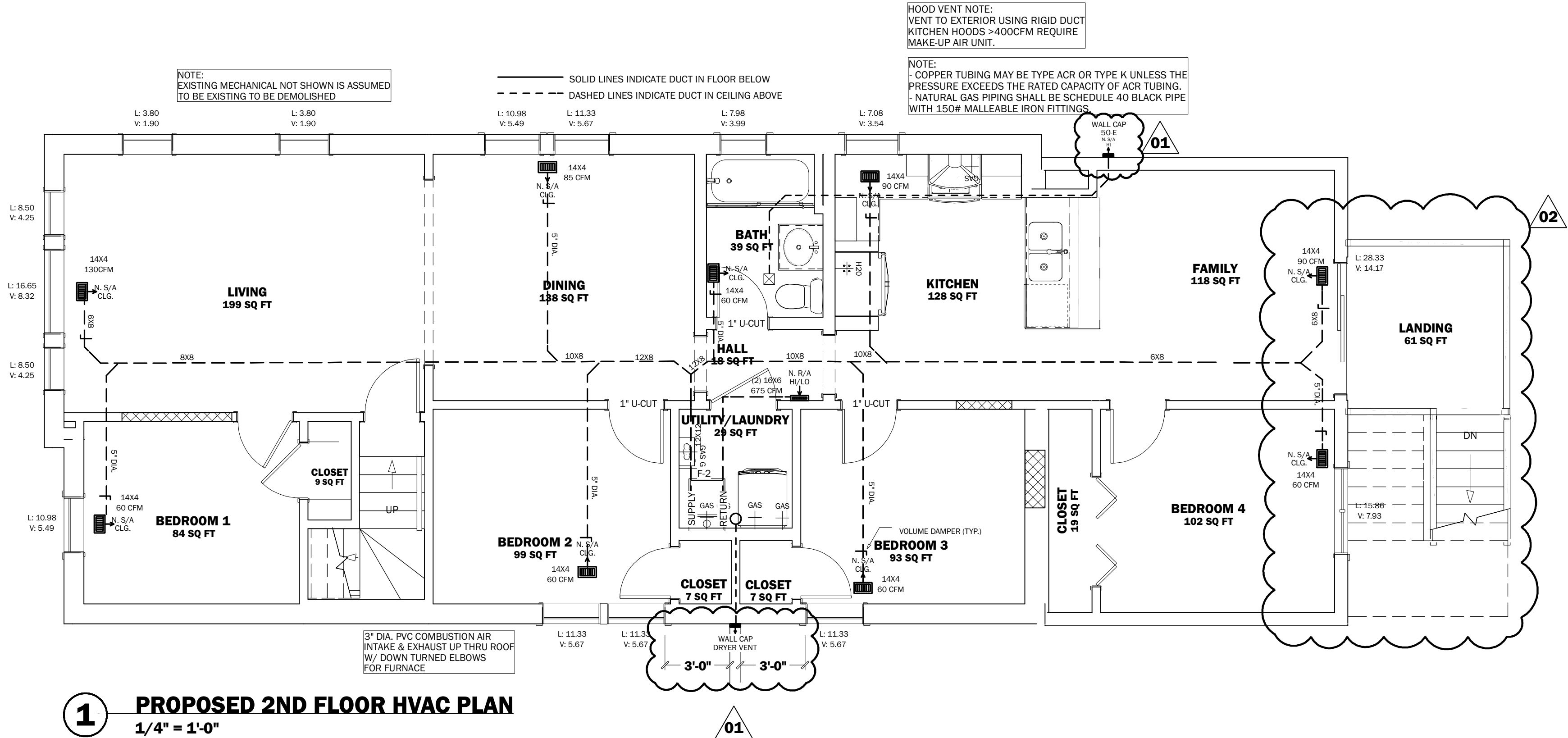
PROJECT MANAGER TO REVIEW & VERIFY ALL ELECTRICAL OPENINGS WITH HOMEOWNER AT THE SITE

UNIT-2 LIGHT & VENT SCHEDULE													
ROOM DESCRIPTION	AREA (SQ.FT.)	ORDINANCE REQUIREMENTS				ACTUAL				SUPPLY UNIT	EXHAUST SYSTEM	ADDITIONAL HEAT LOSS (MBH)	ADDITIONAL HEAT INSTALLED (MBH)
		NATURAL LIGHT & VENT		MECHANICAL VENT		NATURAL LIGHT & VENT		MECHANICAL VENT					
		SQ.FT. GLASS	SQ.FT. VENT	CFM SUPPLY	CFM EXHAUST	SQ.FT. GLASS	SQ.FT. VENT	CFM SUPPLY	CFM EXHAUST				
LIVING	199	15.92	7.96	84.58	N.R.	44.20	22.10	130	-	F-2	-	4.64	9.75
BEDROOM 1	84	6.72	3.36	35.70	N.R.	10.98	5.49	60	-	F-2	-	1.96	4.5
BEDROOM 2	99	7.92	3.96	42.08	N.R.	22.66	11.33	60	-	F-2	-	4.26	4.5
BEDROOM 3	92	7.36	3.68	39.10	N.R.	11.33	5.67	60	-	F-2	-	3.96	4.5
DINING	138	11.04	5.52	58.65	N.R.	22.31	11.16	85	-	F-2	-	5.93	6.375
BATH	39	N.R.	N.R.	N.R.	44.2	7.98	3.99	60	50	F-2	EF-1	1.68	4.5
KITCHEN	128	N.R.	N.R.	54.40	N.R.	7.08	3.54	80	-	F-2	-	5.50	6
FAMILY	129	10.32	5.16	54.83	N.R.	28.33	14.17	80	-	F-2	-	5.55	6
BEDROOM 4	103	8.24	4.12	43.78	N.R.	15.86	7.93	60	-	F-2	-	4.43	4.5
TOTAL REQUIRED UNIT-2								675				37.90	50.63

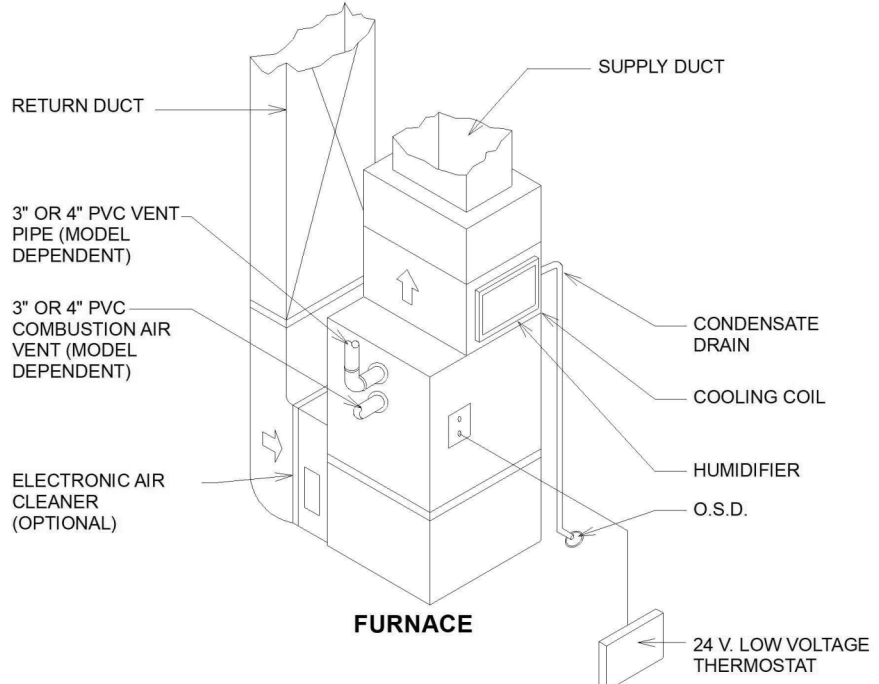
EQUIPMENT SCHEDULE			
F-2	HIGH EFFICIENCY, CONDENSING, MULTIPOISE (UP, DOWN, OR HORIZONTAL) GAS FIRED FURNACE CARRIER MODEL 59SC5A026S14-08 OR APPROVED EQUAL: 675 CFM AT 0.5" SP HEATING: 60,000BTUH INPUT, \$8,000 BTUH OUTPUT. PROVIDE WITH MATCHING DX COOLING COIL, CARRIER MODEL 26SCAS (2.0 TONS) FACTORY INSTALLED TXV, ELECTRONIC AIR CLEANER, FAN TYPE HUMIDIFIER, PROGRAMMABLE DIGITAL THERMOSTAT, & CONCENTRIC VENT TERM. KIT (COIL MCNPHD-024)		
	FANI 1/2 H.P. AIR CLEANER, HUMIDIFIER, ALL AT 120V, 1PH		
CU-2	AIR COOLED CONDENSING UNIT, CARRIER MODEL 26SCAS W/ PURON R-410 REFRIGERANT (2.0 TONS) PROVIDE WITH FIELD INSTALLED REFRIGERANT PIPING WITH BRAZED JOINTS, REFRIGERANT CHARGE, SERVICE VALVES, AND PRESSURE RELIEF VALVE AT COMPRESSOR DISCHARGE. MOUNT ON PRECAST CONCRETE PAD.		
	COMP:13.5 RLA, FAN: 0.75 FLA, ALL AT 201 V, 1PH		

REFRIGERATION SCHEDULE											
UNIT/TAG	QUANTITY	# COMP.	LOCATION	REF. TYPE	MFR.	MODEL	TYPE	TONS	H.P.	WEIGHT	REMARKS
CU-2/F-2	1	1 EA.	REAR YARD / UTILITY	R410A	CARRIER / COMFORT	24ACC430A0030	HERM.	2.0	1 / 8	4.00 LBS.	5/8" GAS LINE, REMOTE - AIR COOLED

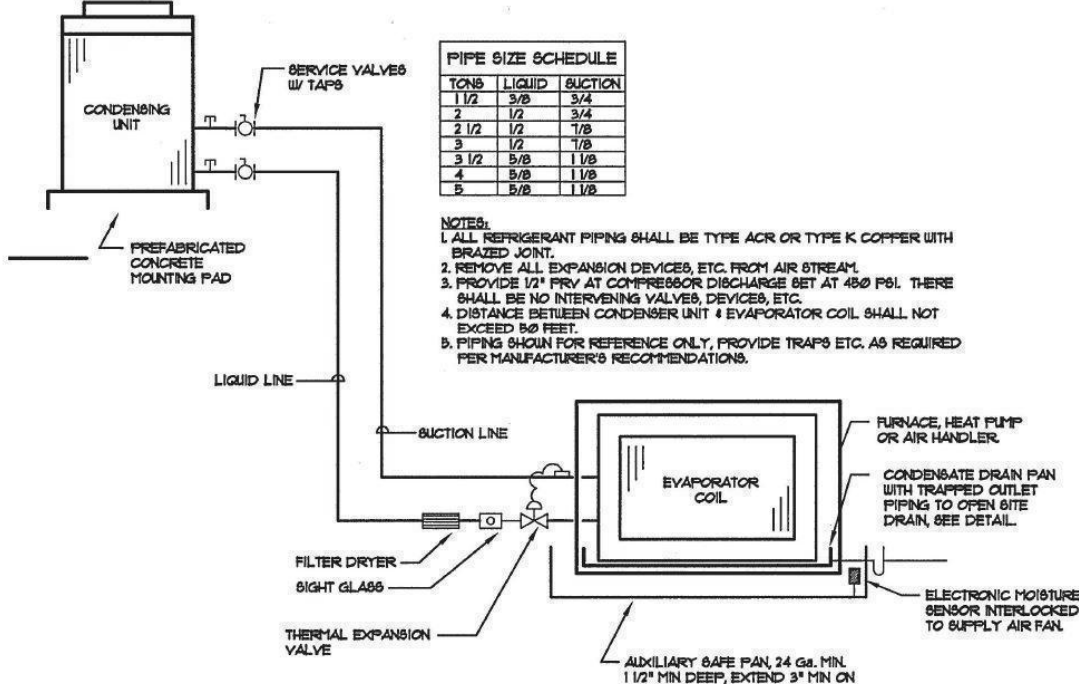
EXHAUST FAN SCHEDULE				
EXH. FAN NO.	CAPACITY	MANF.	MODEL NO.	DESCRIPTION
EF-1	80 CFM	PANASONIC	FV-08VRE2	WHISPER RECESSED LED
EF-2	110, 130, 150 CFM	PANASONIC	FV-111SVK2	WHISPERGREEN SELECT



DUCT DETAILS NOT TO SCALE



FURNACE DIAGRAM NOT TO SCALE



PAVLOVCIK ARCHITECTURE INC.

T. 312-900-5757

WWW.PAV-ARCH.COM

INFO@PAV-ARCH.COM

213 W. INSTITUTE PL. SUITE 401

CHICAGO, IL 60610

DESIGN FIRM REGISTRATION # 184.007931

PROJECT DESCRIPTION

PARTIAL INTERIOR REMODEL OF THE EXISTING 2-UNIT RESIDENTIAL BUILDING INCLUDING NEW FRAME REAR ADDITION

PROJECT OWNER

(773) 750-9294

AARON MYROLD

PROJECT ADDRESS

1916 GRANT ST
EVANSTON, IL, 60201

SCALES

1"=1'-0"

3/4"=1'-0"

1/2"=1'-0"

3/8"=1'-0"

1/4"=1'-0"

1"=10'-0"

CERTIFICATION STATEMENT

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SAMUEL PAVLOVCIK, NCARB

LICENSED ARCHITECT

ILLINOIS LICENSE NUMBER: 001-023029

LICENSE EXPIRES: 11/30/26

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PLAN APPROVAL

HOMEOWNER

I/We, the buyer(s), Home Owners, have examined the Pavlovcik Architecture documents and Pavlovcik Architecture construction details. I/we, the buyer(s), Home Owners, understand and agree to the terms, conditions, and selections contained within the Pavlovcik Architecture documents and approve the corrections as noted.

DRAWN BY: JOHN TIMPE

MANAGING DIRECTOR (847) 404-5172

REVIEWED BY: SAMUEL PAVLOVCIK

PRINCIPAL ARCHITECT (630) 802-0897

PERMIT CORRECTION SET

DESCRIPTION

DRAWING ISSUE DATES

DATE

DESIGN SET

02/10/25

02/10/25

DESIGN ACCEPTANCE

02/21/25

02/21/25

PERMIT SUBMITTAL

10/09/25

10/09/25

PERMIT CORRECTIONS

04/28/26

04/28/26

PERMIT APPROVAL

FIELD REVISIONS

NOTES

01	01/30/26
02	04/28/26

SHEET LEGEND		
TAG	#	TITLE
G-1	1	SITE PLAN & ZONING
G-2	2	GENERAL NOTES & LEGENDS
AP-1	3	BASEMENT ARCH. PLANS
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M-2	12	2ND FLOOR HVAC PLAN
P-1	13	PLUMBING DIAGRAMS

SHEET		
TAG	#	OF
M-2	12	13
SHEET TITLE		
2ND FLOOR HVAC PLAN		

PRINT DATE:

4/28/2026

22:09:08

2ND FLOOR HVAC PLAN

All plumbing work shall conform to the following codes and ordinances of the Chicago Building Code:
DIVISION 29 - PLUMBING SYSTEMS - Chapters 18-29 - Water Service Charges and Plumbing Requirements

1. All plumbing work shall be in compliance with all the national, state and local codes, ordinances and regulations specifically – The CHICAGO BUILDING CODE (with amendments).
2. All plumbing work shall conform to the requirements of the International Association of Plumbing and Mechanical Officials (IAPMO) Uniform Plumbing Code as the minimum standard of design and construct and work according with approval of architect.
3. All plumbing water taps to be provided by contractor with shut off valves. Plumbing Contractor provide shut off valves for each floor drain if required by code.
4. Plumbing contractor shall verify locations of existing house water, sewer, water meter, gas meter and provide adequate connections.
5. All plumbing work shall include necessary hangers, supports, to provide for appropriate physics, expansion, movement, etc. As required, provide sleeves, caulk/seals in an approved manner.
6. All plumbing work shall be done in accordance with code and sound. B. Plumbing contractor shall coordinate all utility runs with other trades and architect.
7. Water piping to be installed in copper or dielectric fittings where connected to non iron piping.
8. All plumbing work shall comply with all national, state and local codes. Below slab waste piping shall be a minimum 4".
9. Plumbing contractor shall provide cleanouts at the ends of all major fixture groups.
10. All plumbing contractor to provide proper tie offs of all piping per generator all floor and ceiling plenums.
11. Provide back flow preventer wherever required.
12. All plumbing contractor to provide proper fire retaining valves or thermometric valve set to a max. of 115 degrees.
13. All plumbing contractor shall have back spray require back flow preventer on hot and cold water supplies to faucet, also hose and spray will require a pressure balancing valve or a thermometric valve set to a max. of 115 degrees.
14. All plumbing contractor must insure that equipment will be on left side of the faucet you facing the faucet.
15. Accesses provided for all controls and equipment.
16. Downward drainage from all drains and traps (no trap line) using Schedule 40 PVC pipe or other code approved alternative.
17. Provide a pan with drain or a floor drain in room for the clothes washers, furnaces and water

WATER SERVICE AND DISTRIBUTION

1. All water & gas piping to be pressure tested with air

PROTECTION FROM FREEZING CONDITIONS

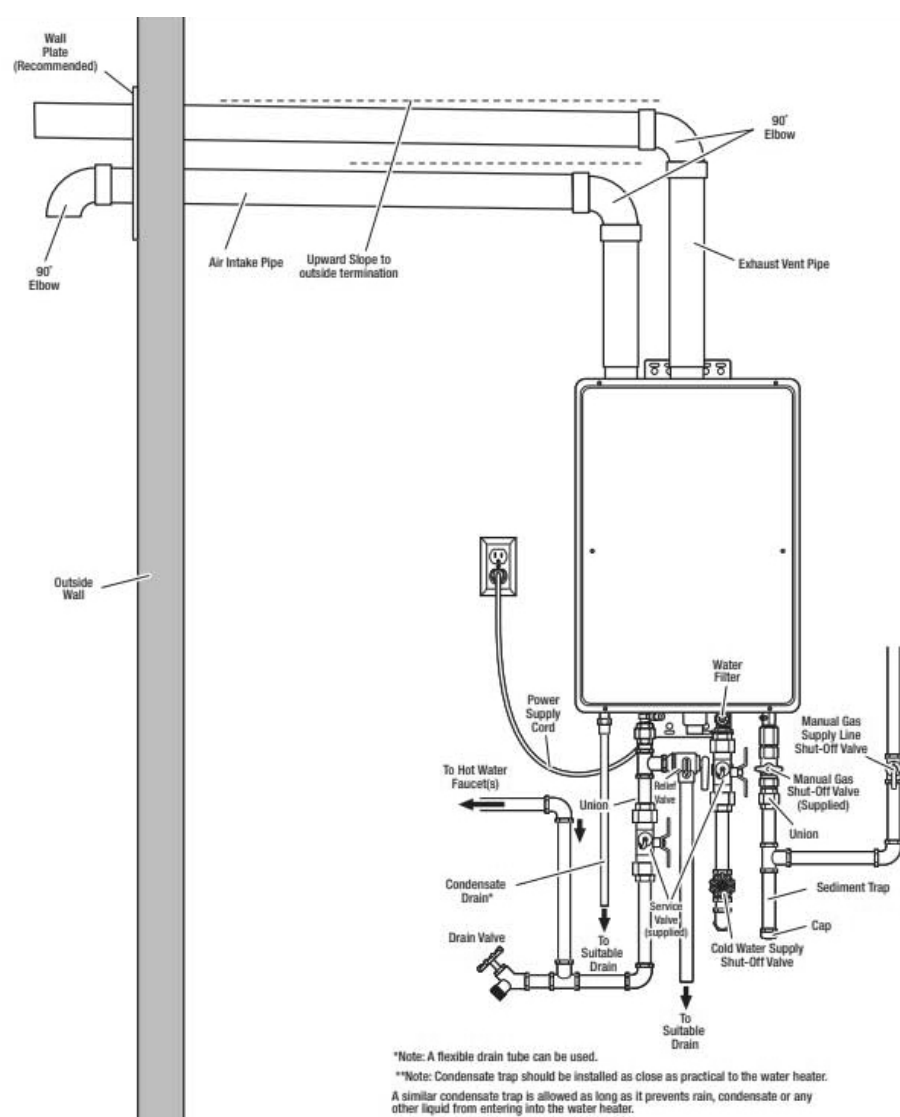
1. Water, soil and waste pipes shall not be installed outside of a building, in attics or crawl spaces, concealed in outside walls, or in any other place subjected to freezing temperature unless adequate provision is made to protect such pipes from freezing by insulation and heat.
2. Plumbing in garage or exterior spaces shall be as follows
 - 2a. All water piping supply and drain traps to be kept a minimum of 6" from bottom of floor joist.
 - 2b. Insulate these joint spaces and provide a heat run in the floor to plumbing pipes for baths.
 - 2c. Insulate all water pipes in exterior walls.
 - 2d. Provide a minimum of 12" of fiberglass insulation protected in sealed plastic enclosures under the water supply lines or drain trap.
 - 2e. Apply 2" high density Styrofoam insulation board to the entire ceiling area.
 - 2f. Cover the insulation board with the required 5/8" type "X" drywall and fire tape.

INSPECTIONS

1. Rough-in but not insulated
2. After installation of fiberglass insulation
3. After installation of Styrofoam board prior to drywa

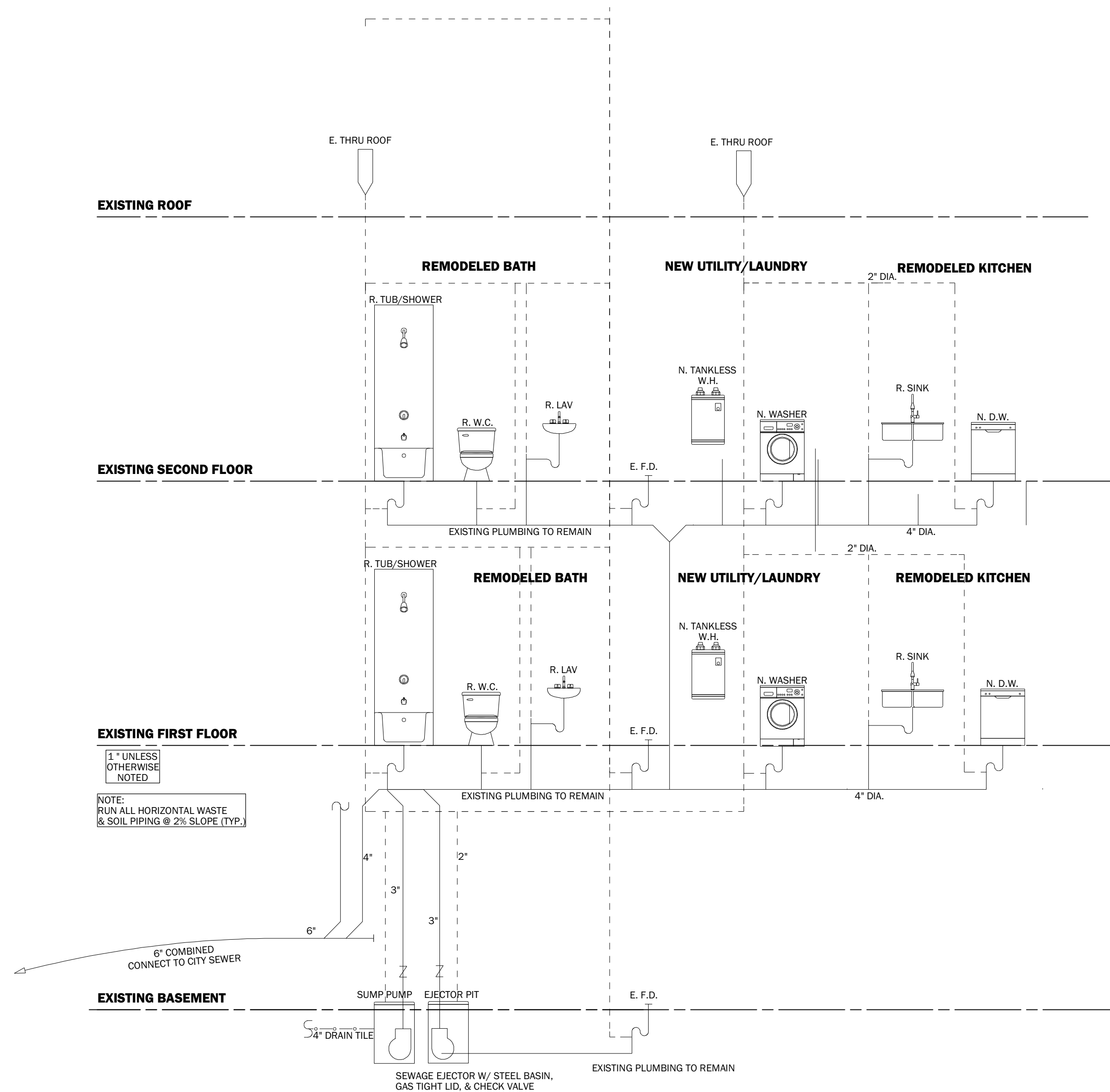
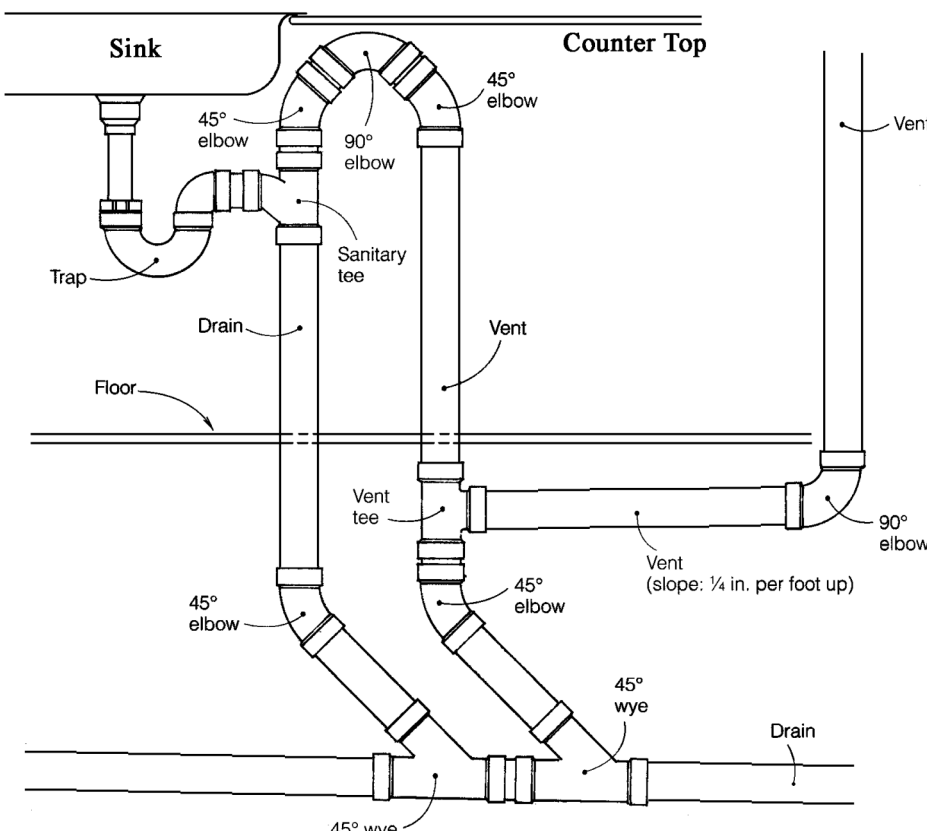
- ALL WORK AND MATERIALS PER THE 2004 Illinois State Plumbing Code & ch. 21 Village Code

- ALL COPPER VENT/WASTE PIPE TO BE "M" TYPE COPPER
- ALL COPPER ABOVE GROUND TO BE TYPE "L".
- ALL COPPER BELOW GROUND TO BE TYPE "K"
- ALL COPPER FITTINGS TO BE FORGED WITH NO LEAD SOLDER/FLUX
- ALL PVC TO BE SCHEDULE 40 TO MEET CODE
- ALL PVC FITTINGS TO BE DWV WITH PURPLE PRIMER AND CLEAR PVC CEMENT.
- 24" AIR CHAMBER ON ALL WATER MAIN RISERS
- 12" AIR CHAMBER ON ALL FIXTURES.
- SHUT OFF STOPS ON ALL FIXTURES.

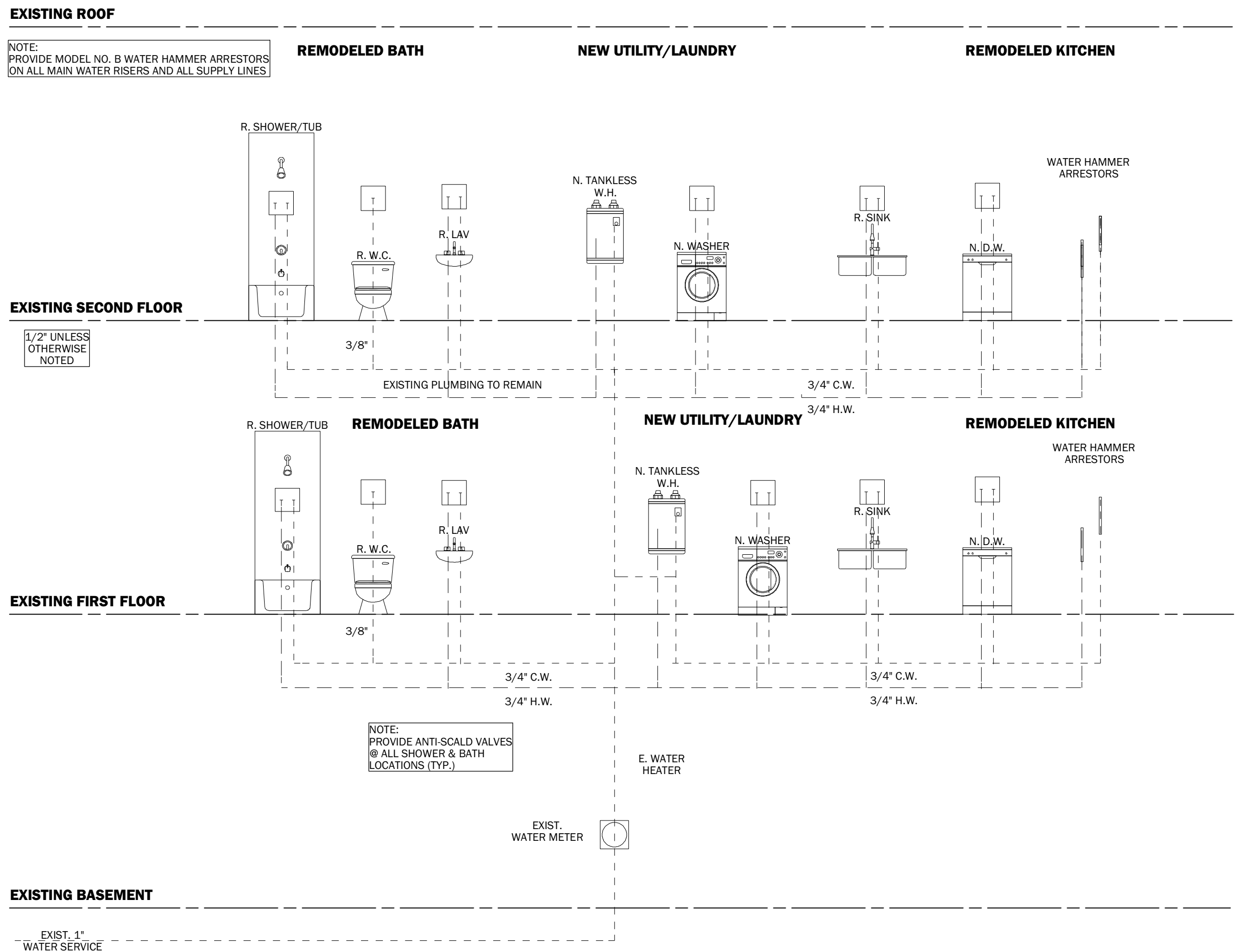


PLUMBING FIXTURE	EXISTING FIXTURES	PROPOSED FIXTURES	TOTAL FIXTURES	WSFU PER FIXTURE	TOTAL WSFU
LAVATORY	2	0	2	1	2
WATER CLOSET	2	0	2	3	6
BATH TUB	2	0	2	4	8
SHOWER STALL	0	0	2	4	8
KITCHEN SINK	2	0	2	2	4
DISH WASHER	0	0	2	2	4
LAUNDRY MACHINE	1	2	3	2	6
LAUNDRY TRAY	1	0	1	3	3
BAT SINK	0	0	0	1	0
TOTAL # OF FIXTURES	10	4		TOTAL WSFU FOR FIXTURES	27

TOTAL WSFU	PIPE SIZE	METER SIZE
< OR = 19	3/4"	3/4"
20 - 29	1"	3/4"
30 - 34	1"	1"
35 +	1 1/4"	1"



1 DWV DIAGRAM
NOT TO SCALE



2 WATER SUPPLY DIAGRAM

NOT TO SCALE

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DESIGN FIRM REGISTRATION # 184.007931

	PROJECT DESCRIPTION
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RESIDENTIAL BUILDING INCLUDING NEW FRAME REAR
ADDITION

PROJECT OWNER (773) 750-9294

AARON MYROLD

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1916 GRANT ST
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SCALES

$$\begin{aligned} 1'' &= 1' \cdot 0'' \\ 3/4'' &= 1' \cdot 0'' \\ 1/2'' &= 1' \cdot 0'' \\ 3/8'' &= 1' \cdot 0'' \\ 1/4'' &= 1' \cdot 0'' \\ 1'' &= 10' \cdot 0'' \end{aligned}$$

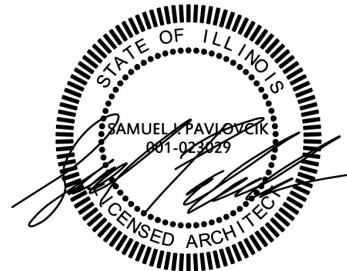
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PLAN APPROVAL

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DRAWN BY: JOHN TIMPE
MANAGING DIRECTOR (847) 404-5172 DATE

REVIEWED BY: SAMUEL PAVLOVCIK
PRINCIPAL ARCHITECT (630) 802-0897 DATE

PERMANENT ADDRESS**PERMIT CORRECTION SET**

DESCRIPTION	DRAWING ISSUE DATES	DATE
DESIGN SET		02/10/25
DESIGN ACCEPTANCE		02/21/25
PERMIT SUBMITTAL		10/09/25
PERMIT CORRECTIONS		04/28/26
PERMIT APPROVAL		
FIELD REVISIONS		

NOTES

01 01/30/26

02 04/28/26

SHEET LEGEND

TAG	#	TITLE
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G-2	2	GENERAL NOTES & LEGENDS
AP-1	3	BASEMENT ARCH. PLANS
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M-2	12	2ND FLOOR HVAC PLAN
P-1	13	PLUMBING DIAGRAMS

PRINT DATE
4/28/2026
22:09:09

TAG	SHEET	OF
P-1	13	13

**PLUMBING
DIAGRAMS**